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**ANNUAL REPORT  
OF THE  
OFFICERS AND COMMITTEES  
OF THE TOWN OF**

**BROOKLINE  
NEW HAMPSHIRE**

For Year Ending December 31, 1996



**WITH REPORTS OF  
THE SCHOOL DISTRICT**  
For Year Ending June 30, 1996



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OF THE  
OFFICERS AND COMMITTEES  
OF THE TOWN OF**

# **BROOKLINE NEW HAMPSHIRE**

**For Year Ending December 31, 1996**



**WITH REPORTS OF  
THE SCHOOL DISTRICT**  
For Year Ending June 30, 1996



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# 1996 ANNUAL TOWN REPORT

## TOWN OFFICERS

### TOWN CLERK/TAX COLLECTOR (BY BALLOT)

Nancy B. Howard . . . . .Term Expires 1997

### BOARD OF SELECTMEN (BY BALLOT)

Judy Cook . . . . .Term Expires 1997  
Russell Heinselman . . . . .Term Expires 1998  
Bennett Chandler . . . . .Term Expires 1999

Rena J. Duncklee, Secretary

### BOARD OF ASSESSORS (BY BALLOT)

Allan O. Fessenden . . . . .Term Expires 1997  
Peter Cook . . . . .Term Expires 1998  
Edward L. Braniecki . . . . .Term Expires 1999

Rena J. Duncklee, Secretary

### TOWN TREASURER (BY BALLOT)

Sandra L. Fessenden . . . . .Term Expires 1997

### MODERATOR (BY BALLOT)

Thomas I. Arnold, Jr. . . . .Term Expires 1998

### OVERSEER OF PUBLIC WELFARE (BY BALLOT)

Marcia T. Farwell . . . . .Term Expires 1997

## **ROAD AGENT**

(BY BALLOT)

Clarence L. Farwell .....Term Expires 1997

## **FIRE WARDS**

(BY BALLOT)

Scott M. Knowles .....Term Expires 1997

Curt Jensen .....Term Expires 1998

Charles Corey .....Term Expires 1999

## **RECREATION COMMISSION**

(BY BALLOT)

Michelle Hakala .....Term Expires 1997

Stephanie Gay .....Term Expires 1997

Sheryl Corey (Chair) .....Term Expires 1998

Scott Grzyb .....Term Expires 1999

Kevin Gorgoglione .....Term Expires 1999

## **FINANCE COMMITTEE**

(BY BALLOT)

Wilson Chapman .....Term Expires 1997

Matthew Cote .....Term Expires 1997

Cynthia Magnano .....Term Expires 1997

## **LIBRARY TRUSTEES**

(BY BALLOT)

Louise Price .....Term Expires 1997

Kathy Humphreys .....Term Expires 1997

Catherine Finnegan .....Term Expires 1999

## **SUPERVISORS OF CHECKLIST**

(BY BALLOT)

Evalyn Maghakian .....Term Expires 1998

Susan Mitchell .....Term Expires 2000

Cynthia Fottler .....Term Expires 2002



**AUDITORS**  
**(BY BALLOT)**

Robert Watt .....Term Expires 1997  
Brenda Polidoro .....Term Expires 1997

**TOWN TRUSTEES**  
**(BY BALLOT)**

Clarence L. Farwell .....Term Expires 1997  
Allan O. Fessenden .....Term Expires 1998  
John Tomaso .....Term Expires 1999

**CHIEF OF POLICE**  
**(HIRED BY SELECTMEN)**

Brian C. McCarthy

**AMBULANCE DIRECTOR**  
**(APPOINTED BY SELECTMEN)**

Wesley N. Whittier

**EMERGENCY MANAGEMENT DIRECTOR**  
**(APPOINTED BY SELECTMEN)**

Wesley N. Whittier

**PLANNING BOARD**  
**(APPOINTED BY SELECTMEN)**

Judy Cook (Selectmen's Rep.) .....Term Expires 1997  
Steven Wagner .....Term Expires 1997  
Dennis LaBombard (Chair.) .....Term Expires 1998  
Edward Krom (Co-Chair.) .....Term Expires 1998  
Joseph Kagenski .....Term Expires 1999  
Bennett Chandler (Selectmen's Alternate) .....Term Expires 1999  
Eddy Whitcomb (Alternate) .....Term Expires 1997  
Russell Heinselman (Selectmen's Alternate) .....Term Expires 1998  
Lisa Wilson (Alternate) .....Term Expires 1998  
Robert Bader (Alternate) .....Term Expires 1998  
Robert Sykes (Alternate) .....Term Expires 1999  
Sandra L. Fessenden, Secretary

**BUILDING INSPECTOR**  
(APPOINTED BY SELECTMEN)

Wesley N. Whittier .....Term Expires 1999

**SOUHEGAN REGIONAL LANDFILL DISTRICT**  
(APPOINTED BY SELECTMEN)

Richard Bobich .....Term Expires March 1997

**ANIMAL CONTROL OFFICER**  
(APPOINTED BY SELECTMEN)

Tom Dwyer .....Until Discharged

**BOARD OF ADJUSTMENT**  
(APPOINTED BY SELECTMEN)

Peter Cook .....Term Expires 1997  
Marjorie Soper .....Term Expires 1997  
Marcia Farwell .....Term Expires 1998  
Joseph Kagenski .....Term Expires 1999  
Eric Ryherd .....Term Expires 1999  
Mark Sorenson (Alternate) .....Term Expires 1997  
Charlotte Pogue (Alternate) .....Term Expires 1998  
Bradley Hall (Alternate) .....Term Expires 1999  
Rena J. Duncklee, Secretary

**CONSERVATION COMMISSION**  
(APPOINTED BY SELECTMEN)

Donna Caruso .....Term Expires 1997  
Sidney Hall, Jr. ....Term Expires 1998  
Scott Grzyb .....Term Expires 1998  
Kathy Harvey .....Term Expires 1999  
Ken Turkington .....Term Expires 1999  
Dan Pendleton (Alternate) .....Term Expires 1997  
Libby Wehrle-Anderson (Alternate) .....Term Expires 1997  
Ed Krom (Alternate) .....Term Expires 1998  
Betty Hall (Alternate) .....Term Expires 1999  
Sandra L. Fessenden, Secretary

**SURVEYOR OF WOOD AND LUMBER**  
(AT MEETING)

Clarence L. Farwell .....Term Expires 1997

**MELENDY POND AUTHORITY**  
(AT MEETING)

Randolph Haight .....Term Expires 1997  
Peter Cook .....Term Expires 1998  
Russell Haight .....Term Expires 1999  
Peter Webb .....Term Expires 2000  
Francis Lafreniere .....Term Expires 2001

**SEXTON**  
(AT MEETING)

Clarence L. Farwell .....Term Expires 1997

**FOREST FIRE WARDEN**  
(APPOINTED BY STATE)

David Farwell

**HEALTH OFFICER**  
(APPOINTED BY STATE)

George Lewis

**TREE WARDEN**  
(APPOINTED BY STATE)

Clarence L. Farwell

**STATE OFFICIALS**

**CONGRESSIONAL DELEGATION**

Senator, Judd Gregg, Concord office, 225-7115  
Senator, Bob Smith, Concord office, 228-0453

## **REPRESENTATIVE SECOND DISTRICT**

Charles Bass, Concord office, 225-1996

## **STATE SENATOR**

James Squires, Hollis, 465-7753

## **EXECUTIVE COUNCILOR**

Bernard A. Streeter, Jr., Concord office, 271-3632

## **REPRESENTATIVE TO THE GENERAL COURT**

Betty B. Hall, Brookline, 673-4143

Thomas I. Arnold, Jr., Brookline, 673-4137

Jeffrey MacGillivray, New Ipswich, 878-4251

**TOWN WARRANT**  
**THE STATE OF NEW HAMPSHIRE**

THE POLLS WILL BE OPEN FROM 8:00 AM TO 7:30 PM  
TUESDAY, MARCH 11, 1997

BUSINESS MEETING STARTS AT 7:30 PM ON  
WEDNESDAY, MARCH 12, 1997

AT THE BROOKLINE ELEMENTARY SCHOOL

To the inhabitants of the Town of Brookline in the County of Hillsborough in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Brookline Elementary School in said Brookline on Tuesday, the eleventh (11th) day of March at 8:00 a.m. to act upon the following subjects.

1. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.
3. To hear reports of agents, auditors, committees, and all other Officers heretofore chosen, and pass any vote relative thereto.
4. To see if the Town will vote to raise and appropriate the sum of \$4,000 to engage an outside Certified Public Accountant to perform the annual Town Audit for the year ending December 31, 1996. (Recommended by the Selectmen and Finance Committee 5-0)
5. To see if the Town will vote to raise and appropriate the sum of \$25,000 as a nonlapsing appropriation for road/bridge improvements, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0)
6. To see if the Town will vote to raise and appropriate the sum of \$90,000 to replace the existing roof at the Town Hall (Daniels Academy Building) and repair deteriorating soffits, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0).
7. To see if the Town will vote to raise and appropriate the sum of \$15,000 as a nonlapsing appropriation for additional legal expenses

that may be incurred by the town, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0.)

8. To see if the Town will vote to raise and appropriate the sum of \$2,500 to be placed in the existing Hazardous Materials Contingency Expendable Trust Fund, and to authorize the Board of Selectmen and Emergency Management Director to expend the principal and interest as the need arises, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0)
9. To see if the Town will vote to raise and appropriate the sum of \$7,900 for two additional part-time weekend shifts for the police department, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0)
10. To see if the Town will vote to raise and appropriate the sum of \$6,000 to improve the public access and security of the police department, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0)
11. To see if the Town will vote to raise and appropriate the sum of \$4,675 to increase the library staff by one part time position and to increase the library's operating hours to thirty hours per week to enable us to retain the library's associate membership in the Statewide Library Development System, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0)
12. To see if the Town will vote to raise and appropriate the sum of \$5,000 for technology enhancement at the library, to include the acquisition, installation, and maintenance of technological equipment (including library bibliographic automation equipment) necessary to provide access to information in electronic and other formats made possible by new information technologies (including public Internet access) or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 5-0)
13. To see if the Town will vote to establish a "Community Center Committee" to study the feasibility of a "community center" for the Town of Brookline, and to raise and appropriate the sum of \$500 for research expenses, or take any action relative thereto. (Recommended by the Selectmen and Finance Committee 4-1)

14. To see if the Town will vote to adopt the provisions of RSA 202-A:4-d authorizing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair, or replacement of such property.
15. To see if the Town will accept the following legacies:
  1. The sum of Two Hundred Dollars to be used for the perpetual care of the Gerald R., Jr. & Sandra A. Dee Lot #68-73, Lakeside Cemetery.
  2. The sum of Two Hundred Dollars to be used for the perpetual care of the Francis C. & Anna T. Kinney Lot #264, Pine Grove Cemetery.
  3. The sum of One Hundred Dollars to be used for the perpetual care of the Virginia J. Thistleton Lot #SF-12, Pine Grove Cemetery.
16. (By Ballot) "Shall we modify the elderly exemptions from property tax in the town of Brookline, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$40,000; for a person 75 years or age up to 80 years, \$60,000; for a person 80 years of age or older \$80,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate, individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$13,400 or, if married, a combined net income of less than \$20,400 and own net assets not in excess of \$50,000 excluding the value of the person's residence."
17. (By Ballot) "Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:  
**Amend Article IV: Industrial-Commercial District, Section B: Uses Permitted, to add new permitted uses in this district ?"** (The Planning Board **approves** this amendment)  
**Note:** All of the new proposed permitted uses, except for home businesses, are currently allowed in this district but are not listed. This amendment attempts to specify more clearly what activities are permitted. It also adds home businesses (which are currently allowed in the residential-agricultural district) as a new permitted use in the industrial-commercial district.



18. (By Ballot) “Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article IV: Industrial-Commercial District, Section C: Lot Requirements, to decrease the minimum frontage, minimum side and rear setback, and minimum land area requirements in this district ?”** (The Planning Board **approves** this amendment)

**Note:** The Planning Board is seeking to enhance the economic attractiveness of the industrial-commercial district by relaxing land development standards while still preserving minimum standards for public health and safety.

19. (By Ballot) “Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article IV: Industrial-Commercial District, Section C: Lot Requirements, by adding a provision limiting structures in this district to a maximum of 35 feet in height ?”** (The Planning Board **approves** this amendment)

**Note:** A height limitation in the Industrial-Commercial district would ensure the capability of fire protection and the preservation of scenic vistas within town.

20. (By Ballot) “Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**a. Amend Article V: Residential-Agricultural District, Section B: Uses Permitted, to allow farm stands meeting specified public safety standards as a permitted use in this district; and**

**b. Amend Article VIII: Definitions by adding a definition for a farm stand ?”** (The Planning Board **approves** this amendment)

**Note:** Farm stands are not currently listed as a permitted use in this district.

21. (By Ballot) “Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**a. Amend Article V: Residential-Agricultural District, to replace any reference to ‘single family dwelling’ with ‘single dwelling unit dwelling’, and any reference to ‘two family dwelling’ with ‘two dwelling unit dwelling’ ; and**



b. **Amend Article VIII: Definitions by replacing the current definition of a dwelling unit with a new definition and by replacing 'two family house' with 'two dwelling unit dwelling' ?"** (The Planning Board **approves** this amendment)

**Note:** This amendment would help prevent disputes over the definition of a family.

22. (By Ballot) "Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

a. **Amend Article V: Residential-Agricultural District, Section B: Uses Permitted, by adding a provision for manufactured housing as a permitted use in approved Manufactured Housing Districts subject to the provisions of Article VI; and**

b. **Amend Article VI: Mobile Homes, by replacing all references to "Mobile Home" with "Manufactured Housing"; and**

c. **Amend Article VIII: Definitions, by deleting the current definition of mobile home and replacing it with a new definition for manufactured housing; and**

d. **Amend the Brookline Building Code, Paragraph D, by adding a separate minimum square footage requirement for manufactured housing to qualify for building permits?"** (The Planning Board **approves** this amendment)

**Note:** Manufactured housing, which is currently a permitted use in this district but is not listed as such, would be listed as a permitted use. The new definition and terminology would make the Town's ordinance consistent with current industry and state standards. A separate minimum square footage requirement is necessary for manufactured housing to qualify for a building permit since the minimum required size for manufactured housing is less than the size requirement for a single dwelling unit home.

23. (By Ballot) "Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article VII: Nonconforming Uses and Buildings, to reword provision #2 and delete provision #4 ?"** (The Planning Board **approves** this amendment)

**Note:** Rewording provision #2 would improve its clarity. Deleting provision #4 would allow landowners who have sustained property damage exceeding fifty percent of its value to rebuild and continue the non-conforming use or building.

24. (By Ballot) “Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article VIII: Definitions, to add definitions for ‘farm’, ‘farming’, ‘funeral home’, ‘personal services’, and ‘restaurant’ and to delete the definition for ‘home produce and products’ ?”**  
(The Planning Board **approves** this amendment)

**Note:** The home produce and products definition is no longer referred to anywhere in the town’s zoning ordinance.

25. (By Ballot) “Are you in favor of the adoption of Amendment No. 9 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article XIII: Wetlands Conservation District, Section D: Special Provisions, to clarify the minimum dry area requirement for lots ?”** (The Planning Board **approves** this amendment)

**Note:** This amendment modifies the wording of this provision to improve clarity.

26. (By Ballot) “Are you in favor of the adoption of Amendment No. 10 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article XVI: Growth Management Ordinance, Section F: Requirements, to better explain the annual building permit allocation procedure, to allow a minimum number of permits per subdivision per year based on subdivision size, and to allocate permits on a quarterly basis ?”** (The Planning Board **approves** this amendment)

**Note:** The Planning Board is proposing substantive changes designed to make the building permit distribution process more fair and equitable by guaranteeing each subdivision at least one permit per year and by establishing a permit distribution system which provides all subdivisions an opportunity to receive additional permits.

27. (By Ballot) “Are you in favor of the adoption of Amendment No. 11 as proposed by the Planning Board for the Town of Brookline Zoning Ordinance as follows:

**Amend Article XVIII: Sign Ordinance, by adding a new provision requiring a permit from the Board of Selectmen to erect or make alterations to a sign except for repairs, and minor upkeep and authorizing the Board of Selectmen to establish permit procedures and fees after due notice and public hearing ?” (The Planning Board approves this amendment)**

**Note:** A permit process would help the Selectmen inform businesses of town sign standards before new signs are erected, thus avoiding the need to remove new signs which do not meet town standards.

28. (By Ballot) “Are you in favor of this amendment proposed by petition for the town zoning ordinance as follows?

**To amend Article IV A (1) by adding the following Industrial-Commercial district location:**

**h) A portion of Tax Map Parcel A-6 of approximately 35 acres, located within the following boundaries:**

**Beginning at a point on the northerly side of the North Mason Road, said point being 800 feet easterly of the centerline intersection of North Mason Road and Ben Farnsworth Road; thence by said northerly sideline of said North Mason Road**

- 1. Easterly 250 feet to a point; thence through said Tax Map Parcel A-6**
- 2. Northerly perpendicular to the Brookline/Milford Town Line to a point on said Town Line; thence by said Town Line**
- 3. Westerly to a point, said point being 200 feet easterly of and perpendicular to the easterly sideline of Spaulding Brook Road**
- 4. Southwesterly and Southeasterly to a point that is 200 feet northerly of and perpendicular to said northerly sideline of North Mason Road; thence by a line that is 200 feet northerly from and parallel to said northerly sideline of North Mason Road**
- 5. Easterly to a point that is directly opposite and perpendicular to the point of beginning; thence**
- 6. Southerly 200 feet to the point of beginning ?” (by petition) (The Planning Board approves this amendment)**

Given under our hands and seal this tenth (10th) day of February, in the year of our Lord nineteen hundred and ninety seven.

Russell Heinselman, Chairman  
Bennett Chandler  
Judy L. Cook  
Selectmen of Brookline  
A True Copy of Warrant, attest:

Russell Heinselman, Chairman  
Bennett Chandler  
Judy L. Cook

It is our practice to recess at 11:00 p.m., however, we will continue if it appears that the meeting will not extend beyond 12:00.

If the meeting recesses at 11:00 p.m., the meeting will reconvene Thursday, March 13, 1997 at 7:30 p.m.

**BROOKLINE PLANNING BOARD  
ZONING AMENDMENTS  
1997 TOWN MEETING**

Amend the Following Articles (amendments shown in italics):

**I ARTICLE IV, INDUSTRIAL—COMMERCIAL DISTRICT.**

**Section B, Uses Permitted.** Add new permitted uses and modify list to read:

**“B. USES PERMITTED**

- 1 Excavations (as per Article IX)
- 2 *Establishments offering goods for sale including dry goods, foods, hardware, clothing and apparel, motorized vehicles, and other general retail commodities*
- 3 Farming and forestry
- 4 Lumber yards and lumber mills
- 5 Health care facilities
- 6 Theaters
- 7 Hotels/motels
- 8 Warehousing, assembling and manufacturing
- 9 Office parks
- 10 Residential dwelling units existing prior to March 14, 1992 *and home businesses within these units subject to the provisions of Article XIX*
- 11 *Banks and financial institutions*
- 12 *Restaurants*
- 13 *Professional offices*
- 14 *Personal services and offices*
- 15 *Churches and associated parsonages*
- 16 *Public, private, or nonprofit recreational facilities, fraternal orders, or membership clubs*
- 17 *Schools, nurseries and day care centers*
- 18 *Funeral homes*
- 19 *Automobile fueling, service and repair stations*
- 20 *Post offices*
- 21 *Police and fire stations*
- 22 Any use which does not offend by emission of smoke, dust, gas, noise, odor or fumes.

**Section C, Lot Requirements.** Modify to read:

- “1. Frontage: Every building lot shall have at least 150 feet of frontage.

2. Setbacks:

- b. Side and Rear: Each structure shall be at least 15 feet from side and rear lot lines. In the case of a corner lot, the side distance shall be increased to 25 feet on the side bordering the frontage.

3. Land Area. Each building lot shall be at least one (1) acre."

Add new provision: "6. Building Height: Except for structures not intended for human occupation (such as chimneys, water towers, and church spires), maximum building height is 35 feet."

## II ARTICLE V, RESIDENTIAL-AGRICULTURAL DISTRICT.

Replace all references to "single-family dwelling" with "single dwelling unit dwelling" and all references to "two family dwelling" with "two dwelling unit dwelling".

**Section B, Uses Permitted.** Add the following permitted uses and renumber all subsequent provisions where necessary:

"1. Single dwelling unit dwellings, two dwelling unit dwellings

"7. Farm stands, provided that the stand is set back a minimum of 30 feet from abutting road right-of-way lines; the building area of the farm stand is not greater than two hundred (200) square feet; a minimum of two off-street parking spaces meeting the dimensional requirements of this ordinance are provided; and the stand does not pose a threat to public health, safety and welfare. Year-round, permanent structures for the sale of farm products must receive Non-residential Site Plan approval from the Planning Board."

"8. Manufactured housing in approved Manufactured Housing Districts subject to the provisions of Article VI."

## III ARTICLE VI, MOBILE HOMES.

Replace all references to "Mobile Home" in this ordinance with "Manufactured Housing".

## IV ARTICLE VII, NONCONFORMING USES AND BUILDINGS.

- A. Reword provision #2, which states that "... any nonconforming use or building may not (2) Be reestablished after discontinuance for one year except to use conforming to this ordinance", to read ".



. . any nonconforming use or building may not be (2) reestablished after discontinuance for one year.” Amendment would improve clarity of the provision.

- B. Delete provision #4, which states that “. . . any nonconforming use or building may not be (4) Rebuilt after damage exceeding 50% of its value”.

## V ARTICLE VII, DEFINITIONS.

- A. Dwelling Unit. Delete current definition and replace with:  
*“Dwelling Unit—A single unit providing complete independent living facilities for one or more persons with permanent provisions for living, sleeping, eating, cooking and sanitation.”*
- B. Home Produce and Products. Delete definition. No reference to this activity in the ordinance.
- C. Mobile Home. Delete “mobile home” and current definition and replace with:

*“Manufactured Housing—This term shall have the same meaning as that set forth in RSA 674:31, as that term is from time to time amended. The definition of this term as of the date of the passage of this ordinance is set forth as follows: Any structure, transportable in one or more sections, which, in the traveling mode, is 8 body feet or more in width and 40 body feet or more in length, or when erected on site, is 320 square feet or more, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electrical heating systems contained therein.”*

- D. Two-Family House. Replace this term with “Two dwelling unit dwelling”.

- E. Add the following definitions and renumber all subsequent definitions where necessary:

*“Farm—Land on which farming takes place.”*

*“Farm Stand—A structure for the seasonal sale of agricultural, horticultural or silvicultural products.”*

“Farming—This term shall have the same meaning as that set forth in RSA 21:34-a, as that term is from time to time amended. The definition of this term as of the date of the passage of this ordinance is set forth as follows: Any land or buildings or structures on or in which agriculture and farming operations are carried on and shall include the residence or residences of owners, occupants, or employees located on such land. Farming shall mean all operations of a farm such as the cultivation, conserving, and tillage of the soil, dairying, greenhouse operations, the production, cultivation, growing and harvesting of any agricultural, floriculture, sod or horticultural commodities, the raising of livestock, bees, fur-bearing animals, fresh water fish or poultry, or any practices on the farm as an incident to or in conjunction with such farming operations including, but not necessarily restricted to, the following: preparation for market, delivery to storage or to market, or to carriers for transportation to market, of any products or materials from the farm; the transportation to the farm of supplies and materials; the transportation of farm workers; forestry or lumbering operations; the marketing or selling at wholesale or retail or in any other manner any products from the farm and of other supplies that do not exceed in average yearly dollar volume the value of products from such farm.”

“Funeral Home—A building or part thereof used for the preparation of the deceased for burial and the display of the deceased and rituals connected therewith before burial or cremation. Such building may contain space and facilities for embalming and the performance of other services used in preparation of the deceased for burial; the performance of autopsies and other surgical procedures; the storage of caskets, funeral urns, and other related funeral supplies; and the storage of funeral vehicles, but shall not include facilities for cremation. Where a funeral home is permitted, a funeral chapel shall also be permitted.”

“Personal services—Establishments primarily engaged in providing services involving the care of a person or his or her personal goods or apparel, such as beauty shops, dry cleaners and domestic services.”

“Restaurant—An establishment in which food and drink are prepared, served and consumed primarily within the principal building.”



## VI ARTICLE XIII, WETLANDS CONSERVATION DISTRICT.

### Section D, Special Provisions. Modify to read:

- “1. Wetland Conservation District areas, excluding bodies of water, may be used to satisfy minimum lot area requirements provided that the lot contains at least 60,000 square feet of dry area in conventional developments, or 32,670 square feet of dry area in open space developments, which is sufficient in size and configuration to adequately accommodate all required utilities, such as sewage disposal and water supply.”

## VII ARTICLE XVI, GROWTH MANAGEMENT ORDINANCE.

### Section F, Requirements. Modify to read:

1. The maximum number of building permits that may be issued in any calendar year for the construction of new dwelling units will reflect a three (3) percent annual growth rate in dwellings.
  - a. For calculation purposes, the Planning Board has determined that the number of dwellings as of January 1, 1994 is 1,232.
  - b. Although lots existing prior to November 24, 1993 are exempt from limitations on building permits, the building permits issued on those lots will be included in the building permit calculation.
  - c. The number of permits to be available in each calendar year shall be determined by subtracting the actual number of dwellings in Town in the current year from the target number of dwellings for that year as defined by this ordinance, adding next year's target number of building permits to that figure, and then subtracting buildable phased subdivision lots, approved undeveloped subdivision lots, and developable lots of record. If the resulting figure is zero or negative, no more than the minimum number of building permits required in section (d) shall be distributed. If the figure is positive, that number shall be added to the stated minimum in section (d).
  - d. A minimum of 10 building permits shall be available annually.
2. All subdivisions which apply for a building permit within the building year shall receive at least one (1) building permit per year. Subdivisions with ten (10) to nineteen (19) approved lots which apply for a building permit within the building year shall receive at least two (2) permits per year; subdivisions with twenty (20) to twenty-nine (29) approved lots which apply for a building permit

within the building year shall receive at least three (3) permits per year; subdivisions with thirty (30) to thirty-nine (39) approved lots which apply for a building permit within the building year shall receive at least four (4) permits per year; subdivisions with forty (40) or more approved lots which apply for a building permit within the building year shall receive at least five (5) permits per year. The intent of this section is to ensure that each developer will be assured a number of permits that is appropriate to the size of his/her subdivision and investment. The intent of this section is also to ensure that each subdivision receive a building permit, not for a subdivider to create small subdivisions or to sell off individual lots circumventing the purpose of this ordinance.

3. Each subdivision may receive their minimum building permit allocation at any time during the calendar year and are not required to wait until the quarterly allocation date for issuance. These building permits shall be exempt from the quarterly building permit cap described in section (5) and the quarterly allotment distribution process described in section (7).
4. Building permits will be issued in four periods of allocation, on February 15th, May 15th, August 15th and November 15th of each year. For the 1997 calendar year only, the first allocation date shall be April 15th instead of February 15th. One-half of the total number of available permits for the calendar year, rounded to the nearest whole number, will be issued in each of the first two allocation periods. Building permit applications must be received no later than 2:00 p.m. on the 13th of each issuance month.
5. The total number of permits which any one subdivision may receive in each of the first and second allocation periods is limited to no more than one-half of the total available permits for the calendar year.
6. In the event that the complete allotment of permits is not used in a period of allocation, the remaining permits shall be carried forward and shall be available during the next allocation period. In the event that the complete annual allotment of permits is not used after the fourth allocation date, the remaining permits shall be available on a first-come, first-served basis. Any permits remaining at the end of the calendar year shall not be carried forward to the next calendar year.

7. In the event that the total number of permits applied for exceeds the total number available during any allocation period, the following allocation formula shall be used:
  - a. Each subdivision eligible for at least one building permit, which has not yet received a permit if applied for within the building year, shall be granted one building permit. If the total number of building permits issued at this session exceeds the quarterly allotment, no additional permits shall be issued until the following allocation period.
  - b. If sufficient permits remain, each subdivision eligible for at least two building permits, which has not yet received more than one permit if applied for within the building year, shall receive one additional permit in the order in which the building permit applications were received. Permits so granted shall not exceed the quarterly permit allotment.
  - c. If sufficient permits remain, each subdivision eligible for at least three building permits, which has not received more than two permits within the building year shall receive one additional permit in the order in which the building permit applications were received. Permits so granted shall not exceed the quarterly permit allotment.
8. A building permit expires and becomes invalid if construction, which is deemed to be installation of footing and foundation, has not started within six (6) months from the date of issuance (as explained in the Brookline Building Code).
9. A lot can be transferred with or without a building permit. Building permits are tied to lots and cannot be transferred between lots."

## VII ARTICLE XVIII, SIGN ORDINANCE

Add new provision:

### "H. Permit Process

1. After passage of this ordinance any person intending to erect or make an alteration to a sign shall, before doing so, obtain a permit from the Board of Selectmen. Repairs, general upkeep, and minor alterations of wording and graphics shall be exempt from the permit process.
2. Permit fees and procedures shall be set by the Board of Selectmen after due notice and public hearing."

## IX BROOKLINE BUILDING CODE

**Paragraph D.** Modify #1 to read:

- “1. No permit for a new dwelling shall be issued unless it contains at least 576 square feet of first floor living area. Manufactured housing shall require a minimum of 320 square feet to obtain a permit.”

### PETITION FOR AMENDMENT TO ZONING ORDINANCE BY TOWN VOTERS

A petition has been completed by legal voters of the Town to request that the zoning ordinance of the Town be amended by adding the following provision:

#### I ARTICLE IV, INDUSTRIAL–COMMERCIAL DISTRICT.

**Section A, Location.** Add new provision to #1:

- “1. The Industrial–Commercial District shall be: . . .

*h. A portion of Tax Map Parcel A-6 of approximately 35 acres, located within the following boundaries:*

*Beginning at a point on the northerly side of the North Mason Road, said point being 800 feet easterly of the centerline intersection of North Mason Road and Ben Farnsworth Road; thence by said northerly sideline of said North Mason Road.*

- 1. Easterly 250 feet to a point; thence through said Tax Map Parcel A-6*
- 2. Northerly perpendicular to the Brookline/Milford Town Line to a point on said Town Line; thence by said Town Line*
- 3. Westerly to a point, said point being 200 feet easterly of and perpendicular to the easterly sideline of Spaulding Brook Road; thence by a line 200 feet easterly from and parallel to said easterly sideline of Spaulding Brook Road*
- 4. Southwesterly and Southeasterly to a point that is 200 feet northerly of and perpendicular to said northerly sideline of North Mason Road; thence by a line that is 200 feet northerly from and parallel to said northerly sideline of North Mason Road*
- 5. Easterly to a point that is directly opposite and perpendicular to the point of beginning; thence*
- 6. Southerly 200 feet to the point of beginning.*

**BUDGET OF THE TOWN OF BROOKLINE NH  
APPROPRIATIONS AND ESTIMATES OF REVENUE  
FOR THE ENSUING YEAR  
JANUARY 1, 1997 - DECEMBER 1997**

	Appropriated 1996	Expended 1996	Proposed 1997
<b>GENERAL GOVERNMENT</b>			
Executive	\$84,000	\$80,349	\$81,500
Election, Reg. & Vit. Statist	\$2,105	\$2,015	\$1,470
Financial Administration	\$22,275	\$20,986	\$21,900
Revaluation of Property	\$7,500	\$8,951	\$7,800
Legal Expenses	\$6,000	\$10,907	\$12,000
Personnel Administration	\$65,400	\$60,281	\$71,200
Planning & Zoning	\$27,400	\$14,012	\$21,600
General Government Buildings	\$56,700	\$49,882	\$53,850
Cemeteries	\$5,000	\$5,000	\$5,000
Insurance	\$38,750	\$32,846	\$35,850
Advertising & Reg. Ass'n	\$1,980	\$1,980	\$1,994
<b>PUBLIC SAFETY</b>			
Police Department	\$209,524	\$214,768	\$222,956
Ambulance Service	\$71,191	\$70,764	\$81,476
Fire Department	\$76,264	\$76,264	\$79,029
Building Inspection	\$2,500	\$2,330	\$2,250
Emergency Management	\$3,235	\$2,762	\$3,000
Communication Center	\$26,000	\$25,327	\$26,600
<b>HIGHWAYS &amp; STREETS</b>			
Highways & Streets	\$197,500	\$197,295	\$197,500
Street Lighting	\$6,500	\$6,488	\$6,500
<b>SANITATION</b>			
Solid Waste Disposal	\$113,921	\$101,397	\$146,972
<b>HEALTH</b>			
Pest Control	\$3,250	\$3,190	\$3,950
Health Agencies	\$13,967	\$13,967	\$8,631



## WELFARE

Direct Assistance	\$5,000	\$400	\$3,000
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## PARKS & RECREATION

Parks & Recreation	\$12,125	\$12,124	\$20,104
Library	\$43,271	\$43,271	\$44,666
Patriotic Purposes	\$200	\$183	\$250

## CONSERVATION

Conservation Commission	\$725	\$394	\$625
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## DEBT SERVICE

Principal-Long Term Bonds & Notes	\$60,000	\$60,000	\$40,000
Interest-Long Term Bonds & Notes	\$6,003	\$6,003	\$3,000

## CAPITAL OUTLAY

Haz Mat. Contin. Exp. Trust	\$2,500	\$2,500	
Road/Bridge Imp., Art. 9	\$25,000	\$0	
Legal Expenses, Art. 10	\$13,950	\$13,950	
Ball Field-Elem. School, Ar	\$9,400	\$9,400	

## TOTAL OPERATING

BUDGET	\$1,168,286	\$1,124,136	\$1,204,673
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## TOTALS, INCL. WARRANT

ARTICLE	\$1,219,136	\$1,149,986	
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THE PROPOSED 1997 BUDGET DOES NOT INCLUDE ANY  
WARRANT ARTICLES THAT MAY BE APPROVED  
AT THE 1997 TOWN MEETING.

	ESTIMATED REVENUE 1996	ACTUAL REVENUE 1996	ESTIMATED REVENUE 1997
SOURCES OF REVENUE			
Land Use Change Tax	\$132,000	\$185,895	\$150,000
Yield Taxes	\$12,000	\$11,339	\$10,000
Payment in lieu of taxes			
Interest & Penalties on Taxes	\$20,000	\$21,575	\$20,000
LICENSES, PERMITS AND FEES			
Motor Vehicle Permit Fees	\$298,000	\$322,915	\$325,000
Building Permits	\$11,000	\$14,508	\$14,000
Other Licenses, Permits & Fees	\$2,800	\$2,604	\$2,500
FROM STATE			
Shared Revenue	\$39,703	\$39,703	\$39,703
Highway Block Grant	\$49,326	\$49,326	\$49,326
Other (Rd.Toll, Forest Fires)	\$16,300	\$1,328	\$1,500
CHARGES FOR SERVICES			
Income from Departments	\$24,000	\$37,528	\$35,000
MISCELLANEOUS REVENUES			
Sale of Municipal Property	\$200	\$325	\$200
Interest on Investments	\$36,000	\$44,995	\$45,000
INTERFUND OPERATING TRANSFERS IN			
Capital Reserve Fund		\$112,415	
OTHER FINANCING SOURCES			
Fund Balance	\$60,000	\$60,000	
TOTAL REVENUES			
AND CREDITS	\$701,329	\$904,456	\$692,229

## SUMMARY INVENTORY OF VALUATION—1996

VALUE OF LAND ONLY	
CURRENT USE (AT CURRENT USE VALUES)	\$478,784
RESIDENTIAL	\$53,376,700
COMMERCIAL/INDUSTRIAL	\$2,808,200
TOTAL OF TAXABLE LAND	\$56,663,684
VALUE OF BUILDINGS ONLY	
RESIDENTIAL	\$98,014,300
MANUFACTURED HOUSING	\$569,900
COMMERCIAL/INDUSTRIAL	\$4,908,800
TOTAL OF TAXABLE BUILDINGS	\$103,493,000
PUBLIC UTILITIES	\$1,106,300
VALUATION BEFORE EXEMPTIONS:	\$161,262,984
BLIND EXEMPTIONS (1) \$15,000	
ELDERLY EXEMPTIONS (11) \$615,000	\$630,000
NET VALUATION ON WHICH TAX RATE IS COMPUTED	
\$160,632,984	
TOTAL NUMBER OF ACRES EXEMPTED UNDER CURRENT USE:	
7233.47	
TOTAL NUMBER OF ACRES TAKEN OUT OF	
CURRENT USE DURING YEAR:	154.6
NUMBER OF INDIVIDUALS GRANTED ELDERLY EXEMPTIONS	
IN 1995	
4 @ \$40,000	
1 @ \$60,000	
6 @ \$80,000	



# STATEMENT OF APPROPRIATIONS—1996

EXECUTIVE .....	\$84,000
ELECTION, REG. & VITAL STATISTICS .....	\$2,105
FINANCIAL ADMINISTRATION .....	\$22,275
REVALUATION OF PROPERTY .....	\$7,500
LEGAL EXPENSES .....	\$6,000
LEGAL, ARTICLE 10 .....	\$13,950
PERSONNEL ADMINISTRATION .....	\$65,400
PLANNING AND ZONING .....	\$27,400
GENERAL GOVERNMENT BUILDINGS .....	\$56,700
CEMETERIES .....	\$5,000
INSURANCE .....	\$38,750
ADVERTISING & REG. ASS'N .....	\$1,980
POLICE DEPARTMENT .....	\$209,524
AMBULANCE .....	\$71,191
FIRE DEPARTMENT .....	\$76,264
FIRE DEPT., ARTICLE 5 .....	\$1,760
COMMUNICATION CENTER .....	\$26,000
BUILDING INSPECTION .....	\$2,500
EMERGENCY MANAGEMENT .....	\$3,235
HIGHWAYS AND STREETS .....	\$197,500
STREET LIGHTING .....	\$6,500
ROAD/BRIDGE IMPROVEMENTS, ART. 9 .....	\$25,000
SOLID WASTE DISPOSAL .....	\$113,921
PEST CONTROL .....	\$3,250
HEALTH AGENCIES .....	\$13,967
DIRECT ASSISTANCE .....	\$5,000
PARKS AND RECREATION .....	\$12,125
BALL PARK, ART. 12 .....	\$9,400
LIBRARY .....	\$43,271
PATRIOTIC PURPOSES .....	\$200
CONSERVATION COMMISSION .....	\$725
PRINC.-LONG TERM BONDS & NOTES .....	\$60,000
INTEREST-LONG TERM BONDS & NOTES .....	\$6,003
HAZARD MATERIALS CONT. EXPEND.TRUST .....	\$2,500
TOTAL APPROPRIATIONS .....	\$1,220,896
LESS: ESTIMATED REVENUE AND CREDITS:	
TAXES:	
LAND USE CHANGE TAXES .....	\$225,000
YIELD TAXES .....	\$8,000
PAYMENTS IN LIEU OF TAXES .....	\$30,000

INTEREST & PEN. ON DELINQUENT TAXES .....	\$22,000
LICENSES, PERMITS & FEES:	
MOTOR VEHICLE PERMIT FEES .....	\$365,000
BUILDING PERMITS .....	\$19,000
OTHER LICENSES, PERMITS & FEES .....	\$3,000
FROM STATE:	
SHARED REVENUE .....	\$41,268
HIGHWAY BLOCK GRANT .....	\$49,899
OTHER .....	\$1,500
CHARGES FOR SERVICES:	
INCOME FROM DEPARTMENTS .....	\$20,000
MISC. REVENUES:	
SALE OF MUNICIPAL PROPERTY .....	\$1,960
INTEREST ON INVESTMENTS .....	\$60,000
OTHER FINANCING SOURCES:	
TOTAL REVENUES AND CREDITS .....	\$846,627
APPROPRIATIONS .....	\$374,269
LESS: SHARED REVENUES .....	\$8,570
ADD: OVERLAY .....	\$100,768
WAR SERVICE CREDITS .....	\$13,800
NET TOWN APPROPRIATIONS .....	\$480,267
DUE TO LOCAL SCHOOL .....	\$2,127,787
DUE TO REGIONAL SCHOOL .....	\$2,028,946
LESS: SHARED REVENUE .....	\$42,527
NET SCHOOL APPROPRIATIONS .....	\$4,114,206
DUE TO COUNTY .....	\$374,764
LESS: SHARED REVENUES .....	\$2,464
NET COUNTY APPROPRIATION .....	\$372,300
TOTAL PROPERTY TAXES ASSESSED .....	\$4,966,773
LESS: WAR SERVICE CREDITS .....	\$13,800
TOTAL PROPERTY TAX COMMITMENT .....	\$4,952,973
TAX RATE FOR 1996:   \$30.92 PER THOUSAND	
BREAKDOWN OF 1995 TAX RATE:	
TOWN           \$2.99	
COUNTY       \$2.32	
SCHOOL        \$25.61	
TOTAL:           \$30.92	

## BOARD OF SELECTMEN

Usually, we begin the annual Selectmen's report by reviewing building changes, computer systems, or some such, this year we are going to begin with accolades for Brookline's emergency services, the Road Agent's plowing and sanding crews, and all of the volunteers that carried us through a rather awesome year of weather. The Winter of 1995-1996 showed us that we can survive 10 feet of snow and storm after storm after storm . . . We should have known better after that; but, we were all surprised when July proved to be abnormally wet and cool; and, we were really surprised at the record rains in October. And, if that wasn't enough, the snow on December 6-8 created the biggest nature-caused power outage in New Hampshire history. Throughout all of this our road crews and emergency personnel couldn't have been better. And, the volunteers! Volunteers manned emergency shelters, cooked, donated food, commiserated, and comforted. There were more volunteers than we can name individually. Thank you all!

We did continue the renovations begun in 1992 to the Daniels Academy Building and the Library. This year we refinished more woodwork and floors in the Daniels Academy Building. And, to reduce operating costs we replaced the auditorium's electric heat with a new zone off the oil-fired boiler—the proposed 1997 budget shows the favorable impact this has had on electricity billing . . .

We continued the computer infrastructure renewal program for the Town Offices. All computers are Windows-based. The Town Clerk's computers operate as a team in a Windows-based networking environment to process auto registrations, dog licenses, and tax billing and receipts. The computers in the Selectmen, Planning, and Building offices are also linked in a Windows-based networking environment.

Brookline's channel 16 local access channel on Charter Communications cable network sports an improved character generator which makes programming easier and more functional. This is an all volunteer effort. Thanks to the efforts of Judy Cook and Sandra Fessenden we continuously run bulletins advertising public meetings, events, and special happenings. Pat Smith runs the video camera to bring us live coverage of town meetings, including the Town Meeting and Brookline School District Meeting—thank you Pat. More volunteers are needed to keep this going. Please let us know if you want to help.

Brookline was a participant in a New Hampshire Department of Transportation (NHDOT) low salt pilot program. A stretch of Route 130 was marked as a test section for the 1994-1995 and 1995-1996 winters. The final report for the program “. . . did not show substantial differences between test and control sections . . .” in Brookline. We understand that

NHDOT may implement some of the pilot practices on a broader scale.

1996 was the year that New Hampshire took the national spotlight and began its experiment in retailing electric power. Brookline was named a Geographic Area of Choice. We all received many mailings of solicitations to join the pilot program. The Selectmen negotiated a special group power discount for Brookline residents through Green Mountain Energy Partners. Over a third of Brookline signed with Green Mountain and they donated \$10,000 to a Brookline Community and Conservation Fund. The Town is seeing a reduction in its electric bills. The pilot program ends in 1998. By then the State of New Hampshire will have defined the parameters for a much broader program of retailing electric power.

It should not be a surprise to any of you that Brookline continues to grow. We are the fastest growing community in New Hampshire. This continues to stress all aspects of our infrastructure. You can see some of the effects in a quick perusal of the reports of the Building Inspector, Ambulance Service, Fire Engineers, Road Agent, Police Department, and school districts. Although we now exceed 3000 persons in population, Brookline is still a "small town". We all need to work together to accommodate and manage the growth. We depend heavily on volunteers for Town boards and committees. We challenge each of you to step forward. Volunteer! Join a Town board. Come to the annual Town and School District meetings. Participate in your future! Participate in Brookline's future!

Respectfully Submitted,

Russell Heinselman  
Bennett Chandler  
Judy Cook  
Selectmen of Brookline

# BROOKLINE FINANCE COMMITTEE REPORT

Matthew Cote—Chair  
Bill Chapman  
Cindy Magnano

The Brookline Finance Committee assists the Town Selectmen and School Committee in reviewing the proposed budgets of all department heads and the principal in the town. We strive hard to minimize the financial budgets of the town, and any department head can attest to that. The budget process begins each fall, and continues through to town meeting. A budget hearing is held each January to give the townspeople the opportunity to scrutinize each budget further.

This year, we are facing a potential significant increase in the town tax rate. The tax rate comprises four budgets; Coop Budget, Brookline School Budget, Town Budget, and County Budget. In addition, the tax rate is affected by any revenues generated by the departments, and the increase/decrease in town property valuation. Our best guess is that the town value will increase to approximately \$165 million. Therefore, every \$165,000 worth of a budget increase will equal approximately \$1 of new taxes. The following is a summary of the proposed budgets and warrant articles as of the publication of this book.

	Proposed Budgets	Last Years Budgets	Differences	Percent Increase	Approximate Tax Rate Effect
<b>Town</b>	\$1,364,748.00	\$1,219,136.00	\$145,612.00	11.94%	\$0.88
<b>School</b>	\$2,646,700.00	\$2,436,626.00	\$210,074.00	8.62%	\$1.27
<b>Coop</b>	\$2,237,630.00	\$2,028,946.00	\$208,684.00	10.29%	\$1.26
<b>County*</b>	\$393,502.00	\$374,764.00	\$18,738.00	5.00%	\$0.11
<b>Totals</b>	<b>\$6,642,580.00</b>	<b>\$6,059,472.00</b>	<b>\$583,108.00</b>	<b>9.62%</b>	<b>\$3.53</b>

\*Estimating a 5% increase

Please note: As revenue figures fluctuate, so too will the tax rate. Also, any changes to the budget or warrant articles at town meeting, will affect the tax rate. These figures assume all warrant articles will be passed.

The good news is that the proposed budgets contain the last of several different bond payments totaling approximately \$450,000 that will not be in the 1998 budgets.

Respectfully Submitted,  
Matthew Cote—Finance Committee Chair

# COMPARATIVE STATEMENT OF APPROPRIATIONS FISCAL YEAR ENDING DECEMBER 31, 1996

TITLE OF APPROPRIATION	1996 APPRO.	RECEIPTS AND REIMB.	TOTAL AMOUNT AVAILABLE	EXPENDITURES	UNEXP.BAL. OR OVERDRAFT
EXECUTIVE	\$84,000		\$84,000	\$80,349	\$3,651
ELECTION, REG. & VITAL STATISTICS	\$2,105	\$75	\$2,180	\$2,015	\$165
FINANCIAL ADMINISTRATION	\$22,275	\$1,976	\$24,251	\$20,986	\$3,265
REVALUATION OF PROPERTY	\$7,500		\$7,500	\$8,951	(\$1,451)
LEGAL EXPENSE	\$6,000	\$67	\$6,067	\$10,907	(\$4,840)
LEGAL, ARTICLE 10	\$13,950		\$13,950	\$13,950	\$0
PERSONNEL ADMINISTRATION	\$65,400	\$7,401	\$72,801	\$60,281	\$12,520
PLANNING AND ZONING	\$27,400	\$3,594	\$30,994	\$14,012	\$16,982
GENERAL GOVERNMENT BUILDINGS	\$56,700	\$51	\$56,751	\$49,882	\$6,869
CEMETERIES	\$5,000		\$5,000	\$5,000	\$0
INSURANCE	\$38,750	\$15,325	\$54,075	\$32,846	\$21,229
ADVERTISING & REGIONAL ASS'N	\$1,980		\$1,980	\$1,980	\$0
POLICE DEPARTMENT	\$209,524	\$7,218	\$216,742	\$214,768	\$1,974
AMBULANCE SERVICE	\$71,191	\$3,817	\$75,008	\$70,764	\$4,244
FIRE DEPARTMENT	\$76,264	\$84	\$76,348	\$76,264	\$84
COMMUNICATIONS CENTER	\$26,000		\$26,000	\$25,327	\$673
BUILDING INSPECTION	\$2,500	\$33	\$2,533	\$2,330	\$203
EMERGENCY MANAGEMENT	\$3,235		\$3,235	\$2,762	\$473
HAZARDOUS MAT.					
CONT.EXP.TRUST,ART.8	\$2,500		\$2,500	\$2,500	\$0



TITLE OF APPROPRIATION	1996 APPRO.	RECEIPTS AND REIMB.	TOTAL AMOUNT AVAILABLE	EXPENDITURES	UNEXP. BAL. OR OVERDRAFT
HIGHWAYS & STREETS	\$197,500	\$777	\$198,277	\$197,295	\$982
STREET LIGHTING	\$6,500		\$6,500	\$6,488	\$12
ROAD/BRIDGE IMPROVEMENTS,					
ART. 9	\$25,000		\$25,000	\$0	\$25,000
SOLID WASTE DISPOSAL	\$113,921	\$4,185	\$118,106	\$101,397	\$16,709
PEST CONTROL	\$3,250	\$395	\$3,645	\$3,190	\$455
HEALTH AGENCIES	\$13,967		\$13,967	\$13,967	\$0
DIRECT ASSISTANCE	\$5,000	\$1,762	\$6,762	\$400	\$6,362
PARKS AND RECREATION	\$12,125		\$12,125	\$12,124	\$1
BALL FIELD, ELEMENTARY SCHOOL,					
ART. 1	\$9,400		\$9,400	\$9,400	\$0
LIBRARY	\$43,271		\$43,271	\$43,271	\$0
PATRIOTIC PURPOSES	\$200		\$200	\$183	\$17
CONSERVATION COMMISSION	\$725		\$725	\$394	\$331
DEBT SERVICE-LONG TERM					
BONDS & NOTES	\$60,000		\$60,000	\$60,000	\$0
INTEREST-LONG TERM BONDS					
& NOTES	\$6,003		\$6,003	\$6,003	\$0
TOTALS	\$1,219,136	\$46,760	\$1,265,896	\$1,149,986	\$115,910

**SCHEDULE OF TOWN PROPERTY  
AS OF DECEMBER 31, 1996**

DESCRIPTION	VALUE
TOWN HALL, LANDS AND BUILDINGS (H-31)	\$355,500
FURNITURE & EQUIPMENT	\$90,000
LIBRARY, LAND AND BUILDING (H-59)	\$229,500
FURNITURE & EQUIPMENT	\$332,000
FIRE STATION (H-31)	\$172,900
EQUIPMENT	\$335,000
AMBULANCE, LAND AND BUILDING (F-116)	\$69,800
PARKS, COMMONS & PLAYGROUNDS (F-132,L-35)	\$197,100
SCHOOLS, LANDS & BUILDINGS, EQPT. (F-80)	\$1,601,100
ALL LANDS & BUILDINGS ACQUIRED THROUGH TAX COLLECTOR'S DEEDS	
B-37	\$7,200
B-49	\$200
C-3	\$22,400
D-37	\$800
D-96	\$13,800
F-17	\$20,300
F-118	\$400
G-65	\$2,000
H-43	\$19,200
H-70	\$4,300
H-71	\$2,600
J-2	\$34,400
J-35	\$81,800
J-54	\$57,000
J-58	\$8,600
<b>TOTAL</b>	<b>\$275,000</b>
ALL OTHER PROPERTY AND EQUIPMENT	
CEMETERIES (D-39, H-108, L-13)	\$112,500
CONSERVATION COMMISSION (K-058)	\$3,900
B-54	\$2,100
B-65-11 - PALMER LAND	\$103,500
B-55 - MELENDY POND AUTHORITY	\$567,600
B-94 - MORRILL LAND	\$50,100
B-96	\$25,700



C-11	\$3,100
C-12 - TRANSFER STATION	\$128,500
D-18-5	\$6,200
D-18-25 - FIRE POND	\$28,800
D-52-53	\$11,100
D-91	\$1,500
D-93 - FIRE POND	\$2,600
F-141	\$4,600
F-144 - HISTORICAL SOCIETY	\$37,700
G-20	\$48,200
J-33-11	\$30,300
J-39	\$80,000
J-39-45	\$35,900
J-39-46	\$2,400
K-66-18	\$32,300
K-66-20	\$116,100
<b>TOTAL</b>	<b>\$1,434,700</b>
<b>TOTAL</b>	<b>\$5,092,600</b>

## TOWN MEETING MINUTES

MARCH 12, 13, 1996

The meeting was opened at 10:00 AM on March 12 by Moderator Thomas I. Arnold, Jr. The ballot clerks were sworn in and the ballots were distributed. The warrant was read by Moderator Arnold, and the polls were opened under Article I.

Polls closed at 7:30 PM. The business meeting opened on March 13, 1996 at 7:30 PM.

Total names on checklist	2,029
Total ballots cast	483
Absentee voters	4
Total Votes	<u>487</u>

**ARTICLE I.** Results of balloting as follows, with various write-ins omitted.

For Town Clerk/Tax Collector	Nancy B Howard	444
For Selectman—3 years	Bennett Chandler	374
For Assessor—3 years	Edward Braniecki	388
For Treasurer	Sandra L. Fessenden	421
For Overseer of Public Welfare	Marcia T. Farwell	371
For Fire Engineer—3 years	Charles Corey	406
For Recreation Commission— 3 years	Scott Grzyb	340
(vote for 2) (write-in)	Kevin Gorgoglione	43
For Finance Committee	Wilson K. Chapman	321
(vote for 3)	Matthew Cote	306
	Robert Petersen (Declined)	353
For Town Auditors	Dawn Bushey	356
(vote for 2)	Elizabeth M. Cross	354
For Town Trustee—3 years	John A. Tomaso	403
For Road Agent	Clarence L. Farwell	349
For Library Trustee—3 years	Catherine Finnegan	398
For Supervisor of the Checklist— 6 years	Cynthia Fottler	396
For Town Moderator—2 years (write-in)	Thomas I. Arnold Jr.	12

The following were elected from the floor:

Surveyor of Wood & Lumber	Clarence L. Farwell
Memorial Day Committee	On motion by Russell Heinselman,
2nd Bennett Chandler, we voted to disband the committee.	<b>V.V. AYE</b>

Melendy Pond Authority  
Sexton

Francis LaFreniere  
Clarence L. Farwell

The above were declared elected by Moderator Arnold.

**ARTICLE II.** Motion Russell Heinselman, 2nd Rena Duncklee, to raise the sum of **\$1,168,286** to defray town charges for the ensuing year and make appropriations of the same. **AMD** Richard Van Deusen, 2nd Steven Riendeau to reduce the sum to \$1,068,286, with the intent to have the Selectmen decide where to cut the budget. After discussion Clarence Farwell moved the question, 2nd Scott Knowles. Hand vote nay. **AMD FAILED.** Ernest Hudziec moved the question, 2nd Louise Price. **HAND VOTE AYE.** We raised the sum of \$1,168,286.

**ARTICLE III.** On motion by Clarence Farwell, 2nd Rena Duncklee, we voted to accept as printed the reports of agents, auditors, committees, and all other officers heretofore chosen. **HAND VOTE AYE.**

**ARTICLE IV.** On motion by Scott Knowles, 2nd Charles Corey, we voted to establish a Municipal Fire Department, pursuant to RSA 154. This department will be known as the Brookline Fire Department, and, pursuant to RSA 154:1(I)(e), will have a form of organization, effective March 14, 1996, that results in three firewards. This section is to become effective immediately on its passage, pursuant to RSA 154:1 (deadline provision), and the two existing firewards (fire engineers), whose term is unexpired, together with the fireward elected in the March 1996 town election, shall constitute the first Board of Firewards empowered to serve under this organization, thereafter to be elected pursuant to RSA 669:17, with a fire chief and firefighters appointed by the firewards.

**HAND VOTE AYE.**

**ARTICLE V.** Motion by Charles Corey, 2nd Russell Heinselman, to authorize the Fire Engineers to sell the 1968 fire truck, and use the money from the sale to buy new equipment. **AMD** Betty Hall, 2nd David Wallace, money from the sale of the truck shall go into the general fund. **AMD Failed.** Motion passed. **HAND VOTE AYE.**

**ARTICLE VI.** Motion by Paul Dougherty, 2nd Brian Fessenden to raise and appropriate the sum of \$10,000 for the purchase of protective clothing, insurance, training, salary, physical etc. for the additional 5 firefighters to the Brookline Fire Department. Motion failed. **HAND VOTE NAY.**

**ARTICLE VII.** Motion by Louis Nadreau, 2nd Russell Heinselman to raise and appropriate the sum of \$30,000 to add a Sally port to the existing town hall for use by the Police Department. **AMD** Louis Nadreau, 2nd Russell Heinselman to establish a Capital Reserve Fund under the provi-

sions of RSA 35:1 for the purpose of a new Sally port-garage addition to the Police Department and to raise and appropriate the sum of \$20,000 to be placed in this fund. **HAND VOTE NAY YES 36, NO 68.**

**AMD FAILED. MOTION FAILED HAND VOTE NAY.**

**ARTICLE VIII.** Motion Russell Heinselman, 2nd Rena Duncklee to create a Hazardous Materials Contingency Expendable Trust Fund, and to raise and appropriate the sum of \$2500 to be placed in this fund, and to authorize the Board of Selectmen and Emergency Management Director to expend the principal and interest as need arises. The funds are to be held in Town accounts and managed by the Town Treasurer.

**HAND VOTE AYE.**

**ARTICLE IX.** Motion Clarence Farwell, 2nd Rena Duncklee to raise and appropriate the sum of \$25,000 for road/bridge improvements. (The plan is to rebuild Bohanon Bridge in 1996.) **HAND VOTE AYE.**

**ARTICLE X.** Motion Russell Heinselman, 2nd Judy Cook to raise and appropriate the sum of \$13,950 for additional legal expenses that may be incurred by the Town. **HAND VOTE AYE.**

**ARTICLE XI.** Motion Louise Price, 2nd Barbara Coon to raise and appropriate the sum of \$10,000 to computerize the circulation and cataloguing information at the Brookline Public Library. After discussion, the question was moved by Richard Van Deusen, 2nd Charles Lancaster. **MOTION FAILED. HAND VOTE YES 46, NO 68.**

**ARTICLE XII.** Motion Scott Grzyb, 2nd Kathleen Pelletier to raise and appropriate the sum of \$9400 to be used at the new ball field at the Brookline Elementary School to cut in the baseball diamond; install 180 ft. of fencing; to bring in a screening plant for loam and to include the labor to run it; and to hydroseed the field. **AMD Robert Parodi, 2nd David O'Sullivan to add \$10,000 for an irrigation system at the Town ball park. AMD HAND VOTE NAY. AMD Larry Hamilton, 2nd Rick Van Deusen to reduce the sum by \$2400. AMD HAND VOTE NAY. Main motion—HAND VOTE AYE.**

**ARTICLE XIII.** On motion by Marcia Farwell, 2nd Russell Heinselman, we voted to urge our Representatives to the General Court of New Hampshire and the United States Congress to pass laws reforming electoral campaign financing, thus returning the political process to the will of the people and encouraging the participation of candidates with great ability and limited means. The Selectmen are instructed to communicate this to our Representatives and Congressmen.

**ARTICLE XIV.** On motion by Clarence Farwell, 2nd Sandra Fessenden, we voted to accept the following legacies:

1. The sum of two hundred dollars to be used for the perpetual care of the Roy and Constance Ward Lot #195, Pine Grove Cemetery.
2. The sum of two hundred dollars to be used for the perpetual care of the G. Nye Lot #67, Pine Grove Cemetery.
3. The sum of two hundred dollars to be used for the perpetual care of the Neil and Shirley Johnson Lot #336 Pine Grove Cemetery.
4. The sum of two hundred dollars to be used for the perpetual care of the Winfred and Beatrice Creighton Lot #199, Pine Grove Cemetery.
5. The sum of one hundred dollars to be used for the perpetual care of the Charles Higgins and Emily Bagley Lot #SF11, Pine Grove Cemetery.
6. The sum of one hundred dollars to be used for the perpetual care of the Wayne M and Mary E Coleman Lot #SF10, Pine Grove Cemetery.
7. The sum of one hundred dollars to be used for the perpetual care of the Hammond G and Georgianna Creighton Lot #188A, Pine Grove Cemetery.
8. The sum of one hundred dollars to be used for the perpetual care of the Wilfred W and Margaret Pekkala Lot #332B, Pine Grove Cemetery.
9. The sum of two hundred dollars to be used for the perpetual care of the John J and Dorothy Vossahlik Lot #331, Pine Grove Cemetery.
10. The sum of two hundred dollars to be used for the perpetual care of the J E Wheeler Lot #200, Pine Grove Cemetery.

**VOICE VOTE AYE WITHOUT DISSENT.**

**ARTICLE XV.** (By Ballot) Are you in favor of the adoption of Amendment No 1 as proposed by the Planning Board for the Town of Brookline zoning ordinance as follows:

- a. Amend Article VI, Residential/Agricultural District, Section B, Uses Permitted, #5 Home Businesses, to require compliance with new Article XIX and the Non-residential Site Plan Review regulations?
- b. Amend Article VIII Definitions, #15 Home Businesses, by modifying the definition of a home business?
- c. Add a new Article XIX Home Businesses, to clarify when site plan approval for a home business is necessary, to define the requirements which home businesses must meet to operate in a residential neighborhood, and renumbering all subsequent Articles?

**ARTICLE PASSED. YES 289, NO 164.**

**ARTICLE XVI.** (By Ballot) Are you in favor of the adoption of Amendment No 2 as proposed by the Planning Board for the Town of Brookline zoning ordinance as follows:

Add a new Article XX, Driveway Ordinance, to require a Town permit and

compliance with certain design standards for any new driveway construction, alteration or relocation, and renumber all subsequent Articles? **ARTICLE PASSED, YES 249, NO 220.**

**ARTICLE XVII.** (By Ballot) Are you in favor of the adoption of Amendment No 13 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article III, General Provisions, by adding a provision to prohibit the subsurface storage and pipeline transmission of petroleum or related products, except for propane/liquified natural gas and storage tanks regulated by the State of New Hampshire?

**ARTICLE PASSED. YES 336, NO 129.**

**ARTICLE XVIII.** (By Ballot) Are you in favor of the adoption of Amendment No 4 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article IV, Industrial/Commercial District, Section C, Lot Requirements, by adding a provision to limit the gross area of any lot in this district which may be occupied by structures and impervious surfaces to a maximum of 75 percent?

**ARTICLE PASSED. YES 308, NO 146.**

**ARTICLE XIX.** (By Ballot) Are you in favor of the adoption of Amendment no 5 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article IX, Earth Removal, to permit by special exception excavations performed exclusively for Town road projects by the Town of Brookline?

**ARTICLE PASSED. YES 281, NO 179.**

**ARTICLE XX.** (By Ballot) Are you in favor of the adoption of Amendment No 6 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article X, Lot of Record, by reorganizing and by adding a requirement for building sites to have frontage and direct access on a Class V or better road?

**ARTICLE PASSED. YES 276, NO 177.**

**ARTICLE XXI.** (By Ballot) Are you in favor of the adoption of Amendment No 7 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article XIV, Floodplain Ordinance, by adding new definitions for FEMA; Historic structure; substantial damage; new construction; and violation, and by replacing section 9 (f) with a new variance and appeals procedure which complies with federal requirements?

**ARTICLE PASSED. YES 313, NO 135.**



**ARTICLE XXII.** (By Ballot) Are you in favor of the adoption of Amendment No. 8 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article XV, Aquifer Protection Ordinance, Section III, Permitted Uses, by adding subsurface storage of propane/liquified natural gas as a permitted use?

**ARTICLE PASSED. YES 298, NO 159.**

**ARTICLE XXIII.** (By Ballot) Are you in favor of the adoption of Amendment No. 9 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article XVIII, Sign Ordinance, Section C, Size, #2, to permit one free standing sign per entrance for buildings with multiple unconnected driveway entrances to separate businesses?

**ARTICLE PASSED. YES 318, NO 140.**

**ARTICLE XXIV.** (By Ballot) Are you in favor of the adoption of Amendment No. 10 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend Article XIX, Amendments, by adding a paragraph which allows the Planning Board to renumber provisions of the Zoning Ordinance so long as no substantive changes are made as a result?

**ARTICLE PASSED. YES 312, NO 137.**

**ARTICLE XXV.** (By Ballot) Are you in favor of the adoption of Amendment No. 11 as proposed by the Brookline Planning Board for the Town of Brookline zoning ordinance as follows:

Amend the Brookline Building Code by requiring that all building permit applications be accompanied by an approved current septic plan or a site septic assessment form, either of which should clearly demonstrate that the site will support the proposed building alteration?

**ARTICLE PASSED. YES 307, NO 159.**

On motion by David Wallace, 2nd Elizabeth Cross, we voted to adjourn the meeting at 10:20 PM. **V.V. AYE.**

**TOTAL MONIES RAISED: \$1,219,136.**

A True Copy Attest:

Nancy B Howard  
Town Clerk



**TAX COLLECTORS REPORT  
SUMMARY OF TAX ACCOUNTS  
YEAR ENDING 12/31/96  
BROOKLINE DEBITS**

DR	LEVY OF 1996	LEVY OF 1995
UNCOLLECTED TAXES		
PROPERTY TAXES		\$309,063.62
LAND USE CHANGE		\$36,150.00
YIELD TAXES		\$2,715.73
TAXES COMMITTED THIS YEAR:		
PROPERTY TAXES	\$4,963,087.00	
LAND USE CHANGE	\$260,070.00	
YIELD TAXES	\$27,163.54	
OVERPAYMENT:		
PROPERTY TAXES	\$3,260.56	\$103.66
INTEREST COLLECTED ON DELINQUENT TAX	\$5,730.81	\$19,892.42
TOTAL DEBITS	\$5,259,311.91	\$367,925.43

# BROOKLINE CREDITS

CR	LEVY OF	LEVY OF
REMITTED TO TREAS.	1996	1995
PROPERTY TAXES	4,647,889.50	308,175.28
LAND USE CHANGE	195,780.00	28,150.00
YIELD TAXES	5,939.37	2,715.73
INTEREST	5,730.81	19,892.42
ABATEMENTS MADE:		
PROPERTY TAXES	16,332.00	992.00
LAND USE CHANGE	19,500.00	8,000.00
YIELD TAXES	21,000.00	0.00
CURR LEVY DEEDED	12.00	
UNCOLLECTED TAXES		
END OF YEAR:		
PROPERTY TAXES	302,114.06	
LAND USE CHANGE	44,790.00	
YIELD TAXES	224.17	
TOTAL CREDITS	\$5,259,311.91	\$367,925.43

**SUMMARY OF TAX SALES/TAX LIEN ACCOUNTS  
YEAR ENDING 12/31/96**

DR	LEVY		PRIOR LEVIES	
	1995	1994	1993	1992
UNREDEEMED LIENS BALANCE AT BEG	\$0.00	\$57,444.77	\$27,683.00	\$6,241.17
OF FISCAL YEAR				
LIENS EXECUTED	\$88,836.69			
DURING FISCAL YEAR				
INTEREST & COSTS	\$3,500.64	\$7,664.77	\$7,807.86	\$3,129.77
COLL. AFTER LIEN EXECUTION				
TOTAL DEBITS	\$92,337.33	\$65,109.54	\$35,490.86	\$9,370.94

CR				
REMITTANCE TO				
TREASURER:				
REDEMPTIONS:	\$51,976.82	\$42,978.91	\$27,642.16	\$6,241.17
INT./COSTS AFTER	\$3,500.64	\$7,664.77	\$7,807.86	\$3,129.77
LIEN EXECUTION				
ABATEMENTS OF				
UNREDEEMED TAXES				
LIENS DEEDED	\$46.50	\$46.33	\$40.84	
TO MUNICIPALITIES				
UNREDEEMED LIENS	\$36,813.37	\$14,419.53	\$0.00	
BAL. END OF YEAR				
COST				
TOTAL CREDITS	\$92,337.33	\$65,109.54	\$35,490.86	\$9,370.94

## TOWN CLERK'S REPORT

JANUARY 1, 1996—DECEMBER 31, 1996

### MOTOR VEHICLE PERMITS

MV PERMIT FEES .....	\$373,017.00
TOTAL PAID TO TREASURER .....	\$373,017.00

### DOG LICENSES

DOG LICENSE FEES .....	\$3,458.00
PENALTIES .....	\$2,663.00
TOTAL PAID TO TREASURER .....	\$6,121.00

### FILING FEES

FILING FEES .....	\$16.00
TOTAL PAID TO TREASURER .....	\$16.00

# TOWN TREASURER'S REPORT

	1996	1995	1996	ACCOUNTS 1996				
	TOTAL OF ALL ACCOUNTS	TOWN ACCOUNTS	CONSERVATION COMMISSION	ACCOUNTS 1996				
	1996	1995	1996		LAND ACQUISITION	FORESTRY MANAGEMENT	"OUR PLACE"	
<b>CASH ON HAND</b>								
<b>JANUARY 1, 1996</b>	<b>\$1,797,552.62</b>	<b>\$1,377,536.50</b>	<b>\$1,692,581.18</b>	<b>\$100,532.67</b>	<b>3,485.78</b>	<b>\$952.99</b>		
<b>RECEIPTS:</b>								
From Local Taxes	\$5,171,486.21	\$4,784,880.29	5,171,486.21					
From Land Use								
Change Tax	\$266,612.87	\$225,374.00	223,930.00	42,682.87				
From State of N.H.	\$146,340.75	\$156,216.20	146,340.75					
From Local								
Sources Except								
Tax	\$568,620.23	\$558,193.65	568,620.23					
Other	\$40,164.87	\$27,840.21	36,755.01	3,304.11	83.13	\$22.62		
Adjustment-Uncashed checks, no reissue	\$160.00	\$6.92	\$160.00					
<b>TOTAL FUNDS AVAILABLE</b>	<b>\$7,990,937.55</b>	<b>\$7,130,047.77</b>	<b>\$7,839,873.38</b>	<b>\$146,519.65</b>	<b>\$3,568.91</b>	<b>\$975.61</b>		





**STATEMENT OF BONDED DEBT  
TOWN HALL/LIBRARY RENOVATIONS**

ORIGINAL AMOUNT BONDED:	\$319,000
FIVE (5) YEAR BOND @ 5%	\$43,371
LESS: PRINCIPAL PAID IN 1993	\$50,000
LESS: INTEREST PAID IN 1993	\$11,627
LESS: PRINCIPAL PAID IN 1994	\$64,000
LESS: INTEREST PAID IN 1994	\$12,485
LESS: PRINCIPAL PAID IN 1995	\$65,000
LESS: INTEREST PAID IN 1995	\$9,256
LESS: PRINCIPAL PAID IN 1996	\$60,000
LESS: INTEREST PAID IN 1996	\$6,003
 BALANCE 12/31/96	 \$84,000
 PRINCIPAL DUE 1997	 \$40,000
INTEREST DUE 1997	\$3,000
 BALANCE 12/31/97	 \$41,000
 PRINCIPAL DUE 1998	 \$40,000
INTEREST DUE 1998	\$1,000
 BALANCE 12/31/98	 \$0

**DETAILS OF EXPENDITURES FOR 1996  
WITH PROPOSED FOR 1997  
COMPARISON OF APPROPRIATIONS FOR 1996,  
EXPENDED 1996  
AND PROPOSED FOR 1997**

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
<b>EXECUTIVE</b>			
Chairman of Selectmen	1,000	1,000	1,000
Selectmen (2)	1,600	1,600	1,600
Overseer of Welfare	250	250	250
Fire Chief/Fireward	2,500	2,500	2,500
Firewards (2)	2,000	2,000	2,000
Auditors	200	200	200
Moderator	100	100	100
Dues	1,300	1,105	1,300
Conventions, Mtgs. & Tng.	2,100	885	1,800
Notices	600	398	500
Fees—Motor Vehicle	6,400	6,425	7,000
Contracted Services:			
Tax Maps	1,500	1,065	1,500
Town Report	4,000	3,377	3,800
Preservation of Town Records	900	886	900
Payroll Service	1,000	782	1,200
Travel	200	142	200
Office Salaries	47,600	49,730	49,100
Office Equipment	10,200	7,190	6,000
Miscellaneous	50	70	50
Revised Statutes	500	644	500
<b>TOTALS:</b>	<b>\$84,000</b>	<b>\$80,349</b>	<b>\$81,500</b>
<b>ELEC., REG. &amp; VITAL STATISTICS</b>			
Town Clerk	100	100	100
Supervisors of Checklist (3)	600	600	150
Ballots	250	250	250
Salaries	680	780	210
Supplies	100	50	570
Vital Statistics	100	80	100
Notices	275	155	90
<b>TOTALS:</b>	<b>\$2,105</b>	<b>\$2,015</b>	<b>\$1,470</b>

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
<b>FINANCIAL ADMINISTRATION</b>			
Chairman of Assessors	600	600	600
Assessors (2)	1,000	1,000	1,000
Tax Collector	2,400	2,400	2,400
Treasurer	1,000	1,000	1,000
Office Eqpt. Maint.	2,975	2,827	3,000
Office Supplies	4,500	3,504	4,000
Postage	3,500	3,811	4,000
Recording Fees	800	1,061	1,000
Tax Lien Costs	3,000	2,080	2,400
Telephone	2,500	2,703	2,500
<b>TOTALS:</b>	<b>\$22,275</b>	<b>\$20,986</b>	<b>\$21,900</b>
<b>REVALUATION OF PROPERTY</b>			
Vouchered Expenses	3,000	4,773	3,000
Updates	3,700	3,583	4,000
Eqpt. & Software	800	595	800
<b>TOTALS:</b>	<b>\$7,500</b>	<b>\$8,951</b>	<b>\$7,800</b>
<b>LEGAL EXPENSES</b>	<b>\$6,000</b>	<b>\$10,907</b>	<b>\$12,000</b>
<b>PERSONNEL ADMINISTRATION</b>			
Health Insurance	43,760	42,172	50,900
NH Retirement	7,400	7,053	7,200
FICA/Medicare	9,000	6,131	8,000
Dental	2,860	2,645	2,650
Long Term Disability	2,380	2,280	2,450
<b>TOTALS:</b>	<b>\$65,400</b>	<b>\$60,281</b>	<b>\$71,200</b>
<b>PLANNING &amp; ZONING</b>			
Consulting Services	14,400	9,680	15,000
Road Inspections	6,000	675	3,000
Training & Education	300	258	300
Recording Fees	300	199	200
Office Equipment	0	0	300
Notices	900	700	300
Master Plan Update	5,000	2,500	2,500
Hollis/Brook. Rd Corridor Study	500	0	0
<b>TOTALS:</b>	<b>\$27,400</b>	<b>\$14,012</b>	<b>\$21,600</b>

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
GENERAL GOVERNMENT			
BUILDINGS			
Town Hall:			
Fuel Oil	900	1,123	1,500
Electricity	12,000	8,932	8,000
Cleaning	5,000	2,679	3,500
Maint. & Improvements	10,750	11,944	10,000
Equipment	150	0	400
Elevator	700	681	700
Ambulance:			
Fuel Oil	600	559	800
Electricity	1,500	1,567	1,200
Cleaning Supplies	400	152	200
Maint. & Improvements	2,000	1,706	3,000
Library:			
Propane	1,600	1,769	1,600
Electricity	3,600	3,117	2,800
Cleaning	3,500	1,592	2,700
Maint. & Improvements	1,600	2,139	8,000
Equipment	0	0	50
Elevator	500	97	100
Fire Station:			
Fuel Oil	1,200	1,069	1,800
Electricity	2,200	2,255	2,100
Maint. & Improvements	8,500	8,500	5,400
<b>TOTALS:</b>	<b>\$56,700</b>	<b>\$49,881</b>	<b>\$53,850</b>
 CEMETERIES	 <b>\$5,000</b>	 <b>\$5,000</b>	 <b>\$5,000</b>
 INSURANCE			
Worker's Comp	4,200	0	2,000
Accident & Health	425	425	425
Property/Liability/Auto	34,000	32,296	33,300
Flexible Benefit Plan	125	125	125
<b>TOTALS:</b>	<b>\$38,750</b>	<b>\$32,846</b>	<b>\$35,850</b>
 ADVERTISING & REGIONAL			
ASS'N	<b>\$1,980</b>	<b>\$1,980</b>	<b>\$1,994</b>

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
<b>POLICE DEPARTMENT</b>			
Salaries	166,808	169,805	165,205
Salaries—Private Detail	4,500	3,215	4,500
Vehicle Operations	13,970	18,035	16,208
Administration	5,128	5,038	5,195
Communications	3,357	2,520	4,128
Uniforms	1,900	1,925	2,100
New Equipment	1,250	1,022	6,122
Equipment Repair	800	1,415	1,000
Medical	350	333	400
Vehicle Lease/Purchase	11,461	11,460	18,098
<b>TOTALS:</b>	<b>\$209,524</b>	<b>\$214,768</b>	<b>\$222,956</b>

#### AMBULANCE SERVICE

##### Volunteers:

First Aid Supplies	2,000	2,737	2,000
Office Supplies	300	394	300
Training	4,200	2,375	4,200
New Equipment	1,500	1,768	8,500
Medical	2,800	1,165	2,800

##### Ambulance:

Gas, Oil & Maintenance	2,500	2,186	2,500
Equipment Maintenance	700	1,335	1,300
Oxygen	750	542	750
New Equipment	2,035	1,504	2,275
Telephone	1,500	1,373	1,500

##### Paid Attendants:

Salaries	51,091	53,752	52,736
Uniforms	600	662	1,400
Training	875	833	875
Medical	340	138	340

<b>TOTALS:</b>	<b>\$71,191</b>	<b>\$70,764</b>	<b>\$81,476</b>
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#### FIRE DEPARTMENT

Gas, Oil & Repairs	6,000	6,327	6,800
Salaries	13,842	13,842	12,907
Training	1,500	428	1,500
Oxygen & Chemicals	1,000	431	1,000
Radio Repairs	3,000	1,247	2,600
New Equipment	9,500	13,089	11,300

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
Dues, etc.	2,500	4,457	3,000
Fire Pond Maintenance	1,000	863	2,000
Forest Fires	900	158	900
Medical	4,000	2,400	4,000
Fire Truck Lease Payment	33,022	33,022	33,022
<b>TOTALS:</b>	<b>\$76,264</b>	<b>\$76,264</b>	<b>\$79,029</b>
COMMUNICATION CENTER			
Hollis	24,300	23,847	25,000
Telephone	1,700	1,480	1,600
<b>TOTALS:</b>	<b>\$26,000</b>	<b>\$25,327</b>	<b>\$26,600</b>
BUILDING INSPECTION			
Office Supplies	300	214	300
Memberships & Conferences	300	145	300
Books & Training Material	300	595	300
Travel	600	1,027	600
Contracted Services	1,000	349	750
<b>TOTALS:</b>	<b>\$2,500</b>	<b>\$2,330</b>	<b>\$2,250</b>
EMERGENCY MANAGEMENT			
Salary	1,000	1,000	1,000
Office Supplies	100	0	50
Books & Training Materials	200	126	200
Travel	200	459	200
Conferences & Training	475	125	400
Equipment	900	1,052	900
Telephone	360	0	200
E.O.C. Expenses	50		
<b>TOTALS:</b>	<b>\$3,235</b>	<b>\$2,762</b>	<b>\$3,000</b>
HIGHWAYS, STREETS & BRIDGES			
General Maintenance	110,000	96,180	110,000
Snow Plowing	45,000	60,937	45,000
Sanding	30,000	30,331	30,000
Brush Cutting	3,000	2,760	3,000
Street Lighting	6,500	6,488	6,500
Gen. Highway Expenses	500	507	500

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
Tree Warden	1,500	810	1,500
Sidewalks	7,500	5,770	7,500
<b>TOTALS:</b>	<b>\$204,000</b>	<b>\$203,783</b>	<b>\$204,000</b>

#### SANITATION

##### Transfer Station

Attendants	31,690	26,017	31,300
Contracted	12,000	12,774	14,000
Lights	2,000	2,591	1,600
Telephone	400	382	400
Souhegan Regional Landfill	62,562	56,464	93,403
Solid Waste Management	3,169	3,169	3,169
Groundwater Monitoring	2,100	0	2,100
Medical	1,000		
<b>TOTALS:</b>	<b>\$113,921</b>	<b>\$101,397</b>	<b>\$146,972</b>

#### PEST CONTROL

Salary	1,000	415	1,000
Licenses	150	623	650
Boarding	500	571	1,000
Expenses/Equipment	600	657	300
Animal Population Control	1,000	924	1,000
<b>TOTALS:</b>	<b>\$3,250</b>	<b>\$3,190</b>	<b>\$3,950</b>

#### HEALTH

Home Health & Hospice Care	10,000	10,000	5,000
Community Council	1,687	1,687	866
St. Joseph Community Service	130	130	455
Nashua Mediation Program	100	100	100
Milford Regional Counseling	1,000	1,000	1,000
Rape & Assault Support Services	300	300	360
Gateway Family Health	750	750	850
<b>TOTALS:</b>	<b>\$13,967</b>	<b>\$13,967</b>	<b>\$8,631</b>

#### PUBLIC WELFARE

General Assistance	5,000	400	3,000
<b>TOTALS:</b>	<b>\$5,000</b>	<b>\$400</b>	<b>\$3,000</b>



	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
RECREATION			
Ball Park Maintenance	8,525	7,751	16,074
Park Improvements	3,600	4,373	3,880
Electricity	150		
<b>TOTALS:</b>	<b>\$12,125</b>	<b>\$12,124</b>	<b>\$20,104</b>
LIBRARY			
Telephone	900	782	800
Postage	120	100	120
Supplies	1,000	1,390	1,300
Binding	350	256	350
Eqpt. Maint. & Repair	485	186	500
Professional Dues, etc.	500	622	650
Mileage	250	213	250
Media: Books, Magazines	8,000	9,482	
Audio Visual	8,000		
Equipment	100	0	200
Education	100	50	200
Programs	100	77	100
Salaries	29,137	27,973	29,908
FICA/Medicare	2,229	2,140	2,288
<b>TOTALS:</b>	<b>\$43,271</b>	<b>\$43,271</b>	<b>\$44,666</b>
<b>PATRIOTIC PURPOSES</b>	<b>\$200</b>	<b>\$183</b>	<b>\$250</b>
CONSERVATION COMMISSION			
Maint. of Conservation Lands	175	0	190
Conferences	100	56	100
Memberships	200	175	175
Town Beautification	100	0	10
Postage & Public Information	150	163	150
<b>TOTALS:</b>	<b>\$725</b>	<b>\$394</b>	<b>\$625</b>
DEBT SERVICE			
Principal-Long Term Bonds & Notes	<b>\$60,000</b>	<b>\$60,000</b>	<b>\$40,000</b>
Interest-Long Term Bonds & Notes	<b>\$6,003</b>	<b>\$6,003</b>	<b>\$3,000</b>

	APPROP. 1996	EXPEND. 1996	PROPOSED 1997
<b>CAPITAL OUTLAY</b>			
Ambulance, 1995, Art. 5		\$79,000	
Ambulance Bay Ren., 1995, Art. 6		\$609	
Legal, Art. 10	\$13,950	\$13,950	
Road/Bridge Impr., 1995, Art. 11		\$5,415	
Road/Bridge Impr., 1996, Art. 9	\$25,000	\$0	
Ball Field, 1995, Art. 12		\$2,940	
Ball Field, Art. 12	\$9,400	\$9,400	
Hazmat Cont. Expend.Trust, Art. 8	\$2,500	\$2,500	
Fire Dept. Eqpt., Art. 5		\$1,760	
<b>OTHER EXPENDITURES</b>			
Land Use Money to Cons.Comm.Fund		\$43,981	
Taxes Bought by Town		\$88,837	
Rebates & Refunds		\$86,559	
Completion of Peterson Fire Pond		\$6,824	
Dodge Fund money to Trustees		\$1,049	
Adj. to balance with Treas.		\$1,800	
<b>PAYMENTS TO OTHER GOVERNMENTS</b>			
Taxes Paid to County		\$374,764	
Payments to School— 1995–1996		\$767,009	
Payments to School— 1996–1997		\$1,383,258	
Payments to Co-op— 1995–1996		\$795,805	
Payments to Co-op— 1996–1997		\$1,073,368	
<b>TOTAL PAYMENTS FOR ALL PURPOSES</b>	<b>\$1,219,136</b>	<b>\$5,862,963</b>	<b>\$1,204,673</b>

# BROOKLINE AMBULANCE SERVICE REPORT

## CALLS FOR 1996

Abdominal Pain . . . . .	4	Foot Injury . . . . .	1
Ankle Injury . . . . .	1	Hand Injury . . . . .	2
Allergic Reaction . . . . .	2	Hazmat Standby . . . . .	2
Anaphylaxis . . . . .	1	Head Injury . . . . .	2
Asthma . . . . .	4	Home Illness . . . . .	4
Back Injury . . . . .	1	Industrial Accident . . . . .	1
Bee Sting . . . . .	3	Kidney Stone . . . . .	1
Bleeding . . . . .	1	Knee Injury . . . . .	3
Breathing Difficulty . . . . .	10	Laceration . . . . .	3
Bug In Ear . . . . .	1	Liver Disorder . . . . .	1
Burn . . . . .	1	Mason Calls . . . . .	46
Cardiac . . . . .	8	Motorcycle Accident . . . . .	2
Cardiac Arrest . . . . .	2	Motor Vehicle Accident . . . . .	16
Chest Pain . . . . .	6	Mutual Aid GIVEN . . . . .	3
Community Standby . . . . .	2	Mutual Aid RECEIVED . . . . .	1
Dirtbike Accident . . . . .	1	Non-Emergency Transfer . . . . .	8
Dizziness . . . . .	1	Pedestrian Accident . . . . .	1
Doctor Ordered Transport . . . . .	1	Poisoning . . . . .	1
Drug Overdose . . . . .	1	Respiratory . . . . .	5
Fainting . . . . .	3	Shortness of Breath . . . . .	1
Falls . . . . .	19	Stroke . . . . .	4
Finger Injury . . . . .	2	Unresponsive . . . . .	3
Fire Standby . . . . .	6	Weakness . . . . .	2

TOTAL CALLS: 194

Call volume increased by 10% during calendar year 1996. The full-time dayshift attendants handled 38% of the total calls. The volunteer attendants handled 31% of the total calls on weeknights and 31% of the total calls on weekends.

At the end of 1996, the Service had 21 attendants:

2—Paid Daytime EMT-Intermediates	
2—Volunteer Paramedics	1—Volunteer EMT-Intermediate
6—Volunteer EMT-Basics	3—Volunteer First Responders
3—Volunteer Apprentices	1—Volunteer Training Member
1—Chaplain	2—Military Leave Status

The new ambulance was put in service in January 1996 and has responded to the majority of the calls during the year. The ambulance attendants appreciate the added patient care area and availability of equipment which has equated to better patient care. The backup ambulance has been used 8 times during the year to transport multiple patients or as the primary unit for a second call.

Our third year of providing service to Mason, NH has resulted in 46 calls this year. During the year, 4 Mason First Responders successfully completed the National Registry EMT-Basic Course bringing their total roster to 12 EMTs. They purchased a Defibrillator matching ours which they respond with to all scenes with potential cardiac involvement.

In March, we began a Service Award Program to annually recognize the volunteer attendants for their commitment to the Town. A quality assurance program was also introduced with a confidential questionnaire mailed to each patient. Both these programs have met their objectives and will be continued next year.

Our Defibrillator purchased in 1992 was used on 2 calls to defibrillate and on 47 calls as a cardiac monitor. Every licensed EMT and First Responder with the Service is certified in its usage with a refresher program conducted annually in conjunction with the CPR recertification.

The Service again provided emergency medical coverage for the Annual Twilight 5-Miler Roadrace in August. We also provided emergency medical coverage for the annual Foot Stompin Picnic on the same day.

During the Winter Storm in December, attendants staffed the Ambulance Bay as an additional shelter from Sunday afternoon through Wednesday evening. Attendants performed varied duties to include checking on residents who elected to stay at home, keeping the town generators operational and providing comfort to the evacuees housed at the Bay.

With the ever-changing NH requirements for licensing as an Emergency Provider to perform as an ambulance attendant, every attendant has been busy maintaining and upgrading their skills to meet the future challenges. Through monthly training, continuing education courses and refresher training on nights and weekends, each volunteer attendant has committed to providing the highest level of pre-hospital care to the townspeople. I applaud the volunteers who provide the vitality necessary to provide this vital emergency service free-of-charge to patients.

Throughout the year the cooperation between the Fire and Police Departments has continued to allow the fulfillment of our public safety objectives. The Road Agent and many local businesses have assisted us in our mission. Appreciation goes especially to the taxpayers who have supported us in obtaining the necessary equipment and supplies to provide quality pre-hospital care to the community.

The Ambulance Service **NEEDS VOLUNTEER MEMBERS.**

Training is provided by the Service for registration as a National Registered EMT and as a licensed NH Emergency Provider. Continuing education opportunities are available to maintain the competency needed for the position. To learn more about this unique public service role in providing emergency medical care to your fellow townspeople, please contact the Ambulance Director anytime at (603) 672-6216 or stop at the Bay for a tour and more information.

Respectfully submitted,  
Wesley N. Whittier,  
Ambulance Director

TRUSTEES OF TRUST FUNDS  
BROOKLINE, NH  
CASH RECEIPTS AND EXPENDITURES 1996

GENERAL FUND	RECEIPTS	EXPENSES	BALANCE
Randall Farwell		\$3,000.00	
Fletcher Granite Co.		2000.00	
Town Appropriation	\$5,000.00		
	\$5,000.00	\$5,000.00	\$0.00
PERPETUAL CARE FUND			
Balance Jan. 1, 1996	\$58,505.24		
Randall Farwell		3,060.00	
Clarence Farwell		1,737.50	
Sandra L. Fessenden		250.00	
Interest on Funds	5,413.01		
	\$63,918.25	\$5,047.50	\$58,870.75

**TRUSTEES OF TRUST FUNDS  
BROOKLINE, NH**

<b>CAPITAL RESERVE FUNDS</b>	<b>BALANCE 01/01/96</b>	<b>INTEREST 1996</b>	<b>EXPENDED</b>	<b>TOWN</b>	
				<b>APPROPRIATION</b>	<b>BALANCE 12/31/96</b>
Ambulance	\$53,797.11	\$186.80	\$53,983.91	0.00	0.00
<b>PERPETUAL CARE FUNDS</b>					
<b>Reported 01/01/96</b>	\$51,896.62			<b>DODGE FUND COMMON TRUST</b>	
Received in 1996				Principal Balance 1/1/96	\$27,929.00
1. Gerald R., Jr. & Sandra A. Dee, Lot #6	\$200.00			Addition to Principal	\$1,049.34
2. Francis C. & Anna T. Kinney, Lot #264	\$200.00				
3. Virginia J. Thistleton, Lot #SF-12	\$100.00			Principal Balance 12/31/96	\$28,978.34
				(Income of \$1,454.58 paid to the Brookline School District)	
	<u>\$500.00</u>				
Total Perpetual Care Funds— 12/31/96	\$52,396.62				



### COMMON TRUST LIBRARY

Principal Balance 1/1/96	\$10,945.06
Addition to Library Trust Fund	\$200.00
Total Common Trust Library	<u>\$11,145.06</u>
(Income of \$588.64 paid to Trustees of Brookline Library)	

### SCHOLARSHIP TRUST

Principal Balance 1/1/96	\$9,932.41
Interest Earned	\$489.47
Balance 12/31/96	<u>\$10,421.88</u>

### TRUSTEES OF TRUST FUNDS

Allan O. Fessenden  
John A. Tomaso  
Clarence L. Farwell

### CONSERVATION & RECREATION MEMORIAL FUND

Principal Balance 1/1/96	\$1,109.53
Addition to Principal	\$295.07
Interest earned	\$30.68
Balance 12/31/96	<u>\$1,435.28</u>

### COMMON TRUST III

Principal Balance 1/1/96	\$646.94
Expenses-Cemetery Flags	(\$50.54)
Unexpended Income Balance	\$4,217.19
Balance 12/31/96	<u>\$4,813.59</u>

## **BROOKLINE PUBLIC LIBRARY TRUSTEES**

### **1996 ANNUAL REPORT**

1996 was a year of growth and change for the Brookline Public Library. The number of registered patrons grew to 55% of the towns population. Brookline is now well above the U.S. library average of 30%.

1996 saw changes in the Brookline Public Library Board of Trustees for the first time in 16 years.

Veteran board members Eleanor Monius and Ellen deGuzman were replaced by Kate Finnegan and Kathleen Humphreys. We thank Eleanor and Ellen for their many years of service to the library. There were staff changes as well. The resignation of Assistant Librarian Claire Halley was regretfully accepted and Diana Boyle was welcomed to that position.

During 1996 the library took the initial steps needed to take advantage of new information and technology. Staff and volunteers have been hard at work converting the catalog information into a computer database. Librarian Claudette Gill who is working towards a Software Applications degree at NH Technical College is leading the effort. Claudette has even served as a software tester! Her efforts earned the library free software upgrades and maintenance.

Children's programming continued in 1996 with the summer reading program and fall story times. The friends of the Brookline Public Library were active during 1996. A very successful book sale gave the library a substantial donation towards books. We are especially grateful for their efforts this year as the cost of books has risen 20%. The Friends also provided a printer that allows the library to generate the catalog cards that the State Library no longer provides. The search for funding grants was renewed during 1996.

The library benefited from 1,338 hours of dedicated volunteer time this year. The library building continues to provide meeting space to the community at an increasing pace.

1996 was a year of continued growth for the Brookline Public Library, and we thank everyone who helped. We hope to continue that growth in 1997 with your help and for your benefit. 1997 plans include furthering the automation of the library up to Internet access, expanding the "Adopt-an-Author" program and volunteer activities, and expansion of adult as well as children's programs.

Respectfully Submitted,  
Kate Finnegan  
Louise Price  
Kathleen Humphreys  
Library Trustees

**BROOKLINE PUBLIC LIBRARY  
TREASURER'S REPORT 1996**

1996 TOWN APPROPRIATION	\$43,271.00
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1996 EXPENDITURES

TELEPHONE	\$781.58	
POSTAGE	\$100.22	
SUPPLIES	\$1,389.58	
BINDINGS	\$256.10	
EQUIPMENT MAINTENANCE	\$185.64	
PROFESSIONAL DUES, FEES	\$622.00	
MILEAGE	\$212.50	
MEDIA-BOOKS	\$8,056.29	
MAGAZINES	\$1,281.96	
AUDIO		
VIDEO	\$144.55	\$9,482.80
EQUIPMENT		\$0.00
EDUCATION		\$50.00
PROGRAMS		\$77.43
SALARIES	\$27,973.22	
FICA	\$2,139.93	\$43,271.00

BALANCE ON HAND—JANUARY 1, 1996	\$2,680.20
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1996 RECEIPTS

TRUST FUND INCOME	\$578.69	
INTEREST	\$122.50	
LOST MATERIAL	\$106.05	
FINES	\$1,773.46	
FRIENDS OF THE LIBRARY	\$710.00	
COPY MACHINE	\$172.20	
BOOK SALE	\$32.00	
GIFTS	\$795.53	
FAX	\$3.00	
MISCELLANEOUS	\$61.00	

\$4,354.43

\$7,034.63

1996 EXPENDITURES

BOOKS	\$2,833.59	
BINDING	\$76.40	\$2,909.99

BALANCE ON HAND, DECEMBER 31, 1996		\$4,124.64
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SPECIAL ACCOUNT-BROOKLINE FRIENDS OF THE LIBRARY  
FUND

BALANCE ON HAND, JANUARY 1, 1996	\$1,127.31	
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INTEREST	\$19.31	
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BALANCE ON HAND, DECEMBER 31, 1996		\$1,146.62
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RESPECTFULLY SUBMITTED

LOUISE C PRICE, TREASURER

BOARD OF LIBRARY TRUSTEES

# BROOKLINE PUBLIC LIBRARY

## 1996 STATISTICS

1995 Population:	3,024
NUMBER OF REGISTERED PATRONS:	1709
BOOKS PURCHASED:	562
GIFTS:	128
DISCARDS:	325
TOTAL NUMBER OF ITEMS IN LIBRARY:	17,760
MAGAZINES:	462* (50 purchased, 6 gifts)
	406 From the state
NEWSPAPERS:	3
RECORDS:	95
CASSETTES:	149
VIDEOS:	284 (Plus 56 on loan from Hillstown Co-op)
BOOKS ON TAPE:	156 (Plus 21 on loan from Hillstown Co-op)

## CIRCULATION

ADULT FICTION:	5309
ADULT NON-FICTION:	3107
TOTAL:	8416
JUNIOR FICTION	8909
JUNIOR NON-FICTION	3816
TOTAL:	12,725
MAGAZINES:	2582
VIDEOS:	2564
BOOKS ON TAPE & CASSETTES:	2981
MISC:	200
INTERLIBRARY LOANS:	1197
TOTAL:	30,665 TOTAL NUMBER OF TRANSACTIONS
VOLUNTEER HOURS:	1338
PROGRAMS:	31
TOTAL ATTENDANCE AT PROGRAMS:	435
TIMES MEETING ROOM USED:	85

## REPORT OF THE POLICE DEPARTMENT 1996

In June, Chief Louis P. Nadreau unfortunately for our Department, decided to retire, moving to the warm State of Florida along with his wife Sandra, our Department Secretary.

Being promoted from Sergeant to Chief of Police has been an extremely exciting experience for me. My eyes have been opened to avenues that I never knew existed. With input from the community, I hope to serve the Town well.

Brookline is growing each day and our activity unfortunately grows with the population. But as new Chief of Police it is my goal to serve the citizens of Brookline as best as possible. With this in mind, new community programs are being implemented. As the instructor of the existing D.A.R.E. program, I feel everything is going very well. Working with the children of the community has been a very rewarding experience. the HOSE CHECK program has been a great success. Although we haven't had anyone respond yet to our elderly "CALL-IN" program, I am hopeful that once the program has been more publicized, people will take advantage of this very worth while police service.

I look forward to the new year, and a usual my office door is always open to the people of Brookline. I welcome any thoughts or ideas you may have.

Respectfully submitted  
Brian C. McCarthy  
Chief of Police

# 1996 BROOKLINE POLICE DEPARTMENT STATISTICS

## ARRESTS

Assaults.....	5
Bench Warrants.....	9
Criminal Threatening.....	1
Driving After Suspension.....	37
Driving Under The Influence.....	49
Fugitive From Justice.....	1
Other.....	4
Protective Custody.....	26
Possession of Alcohol.....	33
Possession of Drugs.....	32
Prohibited Sales.....	9
Prohibitions.....	17
Resisting Arrest.....	2
Theft.....	1
Transportation of Alcohol.....	16
Transportation of Drugs.....	23

## CRIMINAL ACTIVITY

Assaults.....	20
Bad Checks.....	13
Burglary.....	10
Criminal Mischief.....	103
Disorderly Conduct.....	15
Forgery.....	2
Harassment.....	35
Habitual Offender.....	1
Indecent Exposure.....	1
Littering.....	10
Reckless Conduct.....	3
Reckless Operation.....	3
Stolen Motor Vehicle.....	1
Stolen Motor Vehicle Recovery.....	1
Theft.....	37
Warrants.....	9
Witness Tampering.....	1

## MOTOR VEHICLE ACTIVITY

Abandoned/Disable Vehicle.....	35
Accidents.....	108
Motor Vehicle Complaints.....	79
Motor Vehicle Lockouts.....	17
Motorist Assists.....	45
Parking Tickets Issued.....	27
Summons Issued.....	630
Warnings Issued.....	4,074

## NON-CRIMINAL ACTIVITY

911 Hang Ups.....	29
Aircraft Incidents.....	1
Alarm Activation.....	139
Animal Complaint.....	241
Civil Complaints.....	50
Domestic Disputes.....	29
Fire Department Assist.....	51
Found Property.....	33
Housecheck Requests.....	200
Juvenile Complaints.....	29
Lost Property.....	7
Medical Assists.....	104
Misc. Incidents.....	55
Missing Persons.....	35
Mutual Aid.....	165
Noise Complaint.....	41
OHRV Complaint.....	18
Pistol Permit Requests.....	16
Police Information.....	92
Police Service.....	207
Record Check Request.....	16
Suspicious Persons.....	49
Suspicious Vehicles.....	69
Traffic Hazard.....	53
Unsecure Property.....	43
Untimely Death.....	5
Watercraft Incident.....	1

Respectfully Submitted, Brian C. McCarthy, Chief of Police



**1996 ANNUAL REPORT  
OF THE  
NASHUA REGIONAL PLANNING COMMISSION  
TO THE TOWN OF BROOKLINE**

This past year was a very busy and productive one for the staff at Regional Planning, and among our more significant local projects of 1996 were the update to the Brookline Master Plan and our assistance in the organization of the Community Profile event. Our circuit rider planner assisted the planning board in amending their regulations, drafting changes to the zoning ordinance and analyzing current population and growth trends as a part of the review of the town's policy on growth management. Perhaps our most noteworthy achievement, after many years planning and regulatory delay, was the opening of the state's first permanent facility for monthly collection of household hazardous waste.

The following is a brief summary of our other notable accomplishments of 1996, but I also want to use this opportunity to offer a note of thanks and recognition to our Commissioners from Brookline: Selectman Russ Heinselman, Bob Sykes and Allan Fessenden; and by expressing my gratitude for the cooperation and support that we have received from all of Brookline's town officials.

### **Legal Services**

To respond to the routine needs of our member communities for timely and reliable legal information and advice, our staff attorney provided counsel in the areas of land use, planning and zoning, and environmental law.

### **Geographic Information System**

Staff applied our GIS resources and technology to a broad variety of local applications in a number of our communities including real property parcel mapping, build out analyses, floodplain and floodway mapping, aquifer protection, development constraints mapping, long range visioning and traffic analyses. A new digital base map of Brookline was created this year.

### **Data Services**

In our role as a Regional Data Center for the Bureau of the Census, we responded to a broad spectrum of information requests. In addition, we distributed a revised edition of our very popular Regional Data Profile as well as numerous data briefs.

## **Souhegan River**

The Souhegan River Watershed Management Plan was completed and presented to all of the participating towns including Brookline. Staff also helped the Souhegan Watershed Association with the publication of their “Green Guide”, a newspaper insert filled with comprehensive recreation and resource information on the river and its corridor.

### **Planning Board Training**

In addition to another evening workshop aimed at the needs of our local planning board members but open to all interested parties in the region—we held a very well attended session on the topic of growth management—we also produced our fifth planning board training video on local applications of geographic information systems and made copies available for circulation.

### **Transportation Improvement Program**

Our transportation staff prepared and submitted to the NH Department of Transportation an update of the Regional TIP/Transportation Plan which includes a twenty year forecast of traffic conditions along with recommendations for short and long range transportation improvements. The document provides the programming of all local and regional projects that seek federal funding. We also made it a priority to reach out to local officials and members of the public in each of our communities in the development of our TIP/Plan which is incorporated into the state’s so-called Ten Year Plan.

### **Transportation Information System**

Among our most innovative accomplishments of the past year, we conceived and developed a computer based system of transportation related information to improve traffic congestion and air quality throughout the region. Comprised of a network of personal computers, and available through the World Wide Web, any commuter or casual traveler can now use a very friendly program of eye catching graphics to find out about ride matching, public transportation schedules, airline schedules, construction delays and alternative transportation options.

### **Traffic Count Program**

With automatic counters at over 100 locations throughout the region, we maintained a traffic count system to provide the most accurate and current data to meet the needs of both public agencies and private businesses, and we published these data in an annual summary document.

## **Major Transportation Projects**

We continued to work with local, state and federal officials to spur the implementation of this region's most significant highway projects including Nashua's Broad Street Parkway, the Everett Turnpike widening, the Route 101A signal coordination and the Circumferential Highway. NRPC also contributed to the development of a number of alternative transportation projects for pedestrians, bicyclists and transit riders through the Congestion Mitigation/Air Quality and Transportation Enhancements programs.

## **Commuter Survey and Newsletter**

With the cooperation of the region's major employers, we administered a survey of both management and employees to inventory existing commuter assistance programs and to determine interest in ride sharing and car pooling. We also published our quarterly newsletter on transportation alternatives distributed to employers, municipalities and institutions throughout the NRPC region.

Respectfully Submitted,  
Don E. Zizzi  
Executive Director

**BOARD OF ADJUSTMENT STATISTICS**  
**1996**

Cases Heard .....	.5
Approved .....	.3
Denied .....	.2
Postponed .....	.3

**PLANNING BOARD STATISTICS**  
**1996**

Non-residential Site Plans Approved .....	.6
Non-residential Site Plans Disapproved .....	.0
Subdivisions Approved .....	.5
Subdivisions Disapproved .....	.0
New Lots Created .....	.23
Lot Line Adjustments Approved .....	.2
Lot Line Adjustments Disapproved .....	.0

## MELENDY POND AUTHORITY

CASH ON HAND—JANUARY 1, 1996:                      \$38,438.25

### RECEIPTS:

RECEIVED ON LEASES    \$2,635.00

INTEREST ON DEPOSITS    \$1,429.26

TOTAL RECEIPTS:    \$4,064.26

### EXPENSES:

ROAD REPAIRS    \$1,731.00

BANKING & POSTAGE EXPENSES    \$12.56

TOTAL EXPENSES:    \$1,743.56

CASH ON HAND—DECEMBER 31, 1996:                      \$40,758.95

The assessed valuation of the buildings on the Melendy Pond Authority for 1996 was \$1,207,500 with an anticipated tax return to the town of \$37,336.

## MAX COHEN MEMORIAL GROVE

Beginning Balance 1/1/96		\$5,712.00
Income:		
Memberships & Swimming Lessons		\$16,885.00
Expenses:		
Labor	\$10,437.00	
American Red Cross	\$324.00	
Classified Advertising	\$23.00	
Equipment	\$373.00	
Miscellaneous	\$110.00	
Port-O-Let	\$220.00	
Postage	\$174.00	
Printing	\$335.00	
Repairs	\$377.00	
Telephone	\$354.00	
Utilities	\$73.00	
Water Testing	\$64.00	
Net Income:		\$22,597.00
Total Expenses:	\$12,864.00	
Balance 12/31/96		\$9,733.00

## RECREATION COMMISSION

The Brookline Recreation Commission has had another busy year; we are a Board of five and have put in 893.5 volunteer hours.

We started the year off with the winter carnival and the 4th Annual Fishing Derby where more than 250 anglers came out from as far as New York. The spaghetti dinner and the sledding continue to be a night of fun and we still have some creative people participating in the snow sculpture contest.

In April we worked on getting the ball field ready for another very busy season with 280 children participating in the baseball program run by the B.Y.S.A. where we still experience a field shortage. We hope the new field by the school will alleviate some of these problems which should be ready to play on in the spring of 1997. In June we had another great year at the Grove with 334 memberships which kept our lifeguards and managers quite busy. Swimming lessons continue to grow with 3 two week sessions and 288 children signed up. Thank you to the lifeguards, managers and instructors.

In August we once again brought back Olde Home Days; the softball, volleyball, and horseshoe tournaments still continue to be a great success. The dance and family day are also a lot of fun for all.

In the fall we all geared up for the soccer program which is also run by the B.Y.S.A. which 340 children participated, and there again a field shortage was felt and unfortunately may continue for a couple more years until we can find a site and funds to create a new soccer field. Also this fall we participated in the Twilight Five Miler by providing baked goods selling soda and hamburgers and hot dogs. We thank them for the donation.

We hope to continue with our special events and proceeds from these events will go toward an irrigation system at the existing ball field. Please keep in mind that we may be elected officials of the Town of Brookline, but we are also volunteers; therefore, we do not get paid for what we do except for the gratitude and thank yous we receive from the townspeople which makes it worth any pay check.

We would like to thank all those who donated time, effort, and those who participated in our functions. We look forward to another great year.

Respectfully submitted,  
Sheryl Corey, Chairman  
Michele Hakala  
Scott Grzyb  
Kevin Gorgoglione  
Stephanie Gay



## 1996 ANNUAL REPORT CONSERVATION COMMISSION

With the increase in residential and non-residential construction and renovations, the Brookline Conservation Commission (BCC) was busy conducting site inspections to verify compliance with applicable wetlands and dredge and fill regulations. The Commission would like to acknowledge Libby Wehrle-Anderson for the many hours she has spent reviewing site plans, conducting on-site inspections and communicating her findings and recommendations to the town and state. As has been the case in previous years, site plan review and inspections continue to occupy most of the Commission's time.

During the winter months we developed plans for the new Nissitissit Park, a bike path that will begin behind the Village Store and lead to the Ball Field, and future trail maintenance and cabin restoration at the Palmer Wildlife Preserve. Much thanks to Bill Stiles for developing a landscaping plan for Nissitissit Park and organizing our initial cleanup day this past summers. We will begin implementing these three project plans in 1997. In addition to removing trash and fallen trees from the new park area, the BCC also sponsored the 2nd Annual Town Cleanup day in April. Much thanks to all who participated. We look forward to an even larger group of volunteers this year.

The BCC also spent considerable time responding to a citizen complaint about the potential release of hazardous substances and/or oils at the now vacant Bartlett Tree Expert Site located on Route 13. The New Hampshire Department of Environmental Services (NHDES) responded quickly to the BCC's request for a site inspection and soil and water sampling. We are now awaiting the results of further testing which was performed by an independent environmental consultant at the request of NHDES. The BCC has followed the complaint since it was first brought to our attention in June and we will continue to work with the NHDES until the complaint is resolved.

Respectfully submitted  
Kathy Harvey  
Acting Chairman

**BUILDING INSPECTOR'S REPORT  
PERMITS ISSUED THROUGH DECEMBER 31, 1996**

<b>TYPE OF PERMIT</b>	<b># OF PERMITS</b>	<b>REVENUE RECEIVED</b>
New Homes	56	\$11,828.92
Duplex	1	257.00
Additions & Alterations—Residential	21	1300.00
Commercial Buildings—New	3	657.05
Permit Renewal Fee—Commercial	0	0.00
—Residential	3	75.00
Additions and Alterations—Commercial	0	0.00
Garages	11	575.00
Sheds and Barns	8	250.00
Pools	2	50.00
Decks and Porches	23	1125.00
Plumbing	4	100.00
Electrical	43	1230.50
Public Buildings	0	0.00
Masonry	0	0.00
Fines-Reinspection	9	225.00
Driveway Permits	56	1400.00
Radio Tower	1	25.00
Building Code Book	3	115.00
Roof Replacement	2	75.00
<b>Total Revenue Received</b>		<b>\$19,288.47</b>
<b>Total Permits Issued</b>	<b>246</b>	

Wesley N. Whittier  
Building Inspector

## EMERGENCY MANAGEMENT ANNUAL REPORT

Mother Nature dealt the Town some severe weather this year. The high water experienced in October forced some temporary road closings and rerouting of traffic. Many cellars flooded necessitating pumping by the Fire Department. Other than inconvenience and damage to interior contents, no real property loss was sustained.

By far the most dramatic event was the winter storm in early December when the Town was without power from Sunday morning through Wednesday evening. Temporary shelters were established at the Fire Station and Ambulance Bay. Sheryl Corey and her crew of volunteers provided hot meals around the clock during the seige. Firefighters, ambulance attendants, police officers and the road agents crew worked tirelessly to ensure that roads were kept open and the elderly residents were checked on and provided with essentials.

The Emergency Operation Center at the Town Hall was opened during the winter storm and functioned as planned with some unexpected troubles. The Town Hall generator ran throughout the storm to power the EOC and water pump at the Fire Station. The new generator final installation has now been completed to operate the designated electrical outlets in the EOC.

As with any emergency, several systems got a real testing and modifications are planned to better prepare for the next emergency.

The Enhanced 9-1-1 Emergency Phone System has been operating with minimal problems to the residents. The problems identified have been with equipment rather than with the system concept or personnel in the Concord Center. The annual update to the master data file at NYNEX was completed and monthly discrepancies in phone listings versus correct addresses were identified and revised.

To locate an open shelter in Brookline during an emergency or an impending disaster, call Hollis Dispatch 465-3636 or tune to Cable Channel 16 for instructions.

The two emergencies this year have reinforced that fact that the residents of Brookline still band together and work for the betterment of all their neighbors. Any resident who has emergency service skills which might be valuable during an emergency is invited to contact the Emergency Management Director to fill a role on the Local Emergency Planning Committee.

Respectfully submitted,  
Wesley N. Whittier  
Emergency Management Director

## 1996 ROAD AGENT'S REPORT

### GENERAL MAINTENANCE

BUDGET APPROPRIATION		\$110,000.00
EXPENDITURES		
Clean-up		
F.B. Hale—Sweeper	\$3,574.15	
Equipment & Labor	\$5,952.00	\$9,526.15
Drainage		
Lane-Ballstron—Culverts	\$696.85	
N.E. Pipe—Culverts	\$816.00	
Scott Concrete—Drop Inlet	\$180.00	
Equipment & Labor	\$9,877.00	\$11,569.85
Miscellaneous		
Claremont Chemicals—dust control	\$1,444.00	
State of N.H.—Signs	\$349.47	
State of N.H.—Dam Permit	\$200.00	
Bingham Lumber—Bark	\$312.00	
Tapply Lumber—Planks	\$304.00	
Conference—T2	\$25.00	
National Safety Equip.—Cones	\$126.70	
New Earth Creations—Storm clean-up	\$966.40	
Radio Service	\$800.00	
Town Hall Repair	\$127.50	
Guard Rail Repair	\$435.00	
Bohanon Bridge Repair	\$312.50	
Ambulance Bay	\$1,027.50	
Dust Control—equipment & labor	\$1,955.00	
Repair & Installing Signs	\$712.50	
Storm repairs & clean-up	\$7,425.40	\$16,522.97
Shimming Roads		
Brox Industries	\$3,378.61	
Northeast Bituminous	\$2,702.00	
Continental Paving	\$1,938.00	
Equipment & Labor—Shimming	\$9,958.61	
Shoulder Work	\$4,689.00	\$22,666.22
Patching		
Brox Industries—Cold Patch	\$516.00	

Equipment & Labor	\$6,686.00	\$7,202.00
Graveling & Grading		
Grader	\$4,655.67	
Burbee Sand & Gravel	\$1,099.00	
Granite State Concrete	\$61.26	
Equipment & Labor	\$6,245.00	
Fletcher Granite	\$150.00	\$12,210.93
Sealing roads		
N.H. Bituminous	\$7,606.65	
Seal-Tec	\$1,800.00	
Sanders	\$1,560.00	
Equipment & Labor	\$5,515.00	\$16,481.65
TOTAL EXPENDITURES		\$96,179.77
<b>SNOW PLOWING</b>		
BUDGET APPROPRIATION		\$45,000.00
EXPENDITURES		
Town of Milford	\$250.00	
Equipment & Labor	\$60,687.50	
TOTAL EXPENDITURES:		\$60,937.50
<b>SANDING</b>		
BUDGET APPROPRIATION		\$30,000.00
EXPENDITURES		
Burbee Sand & Gravel—sand	\$6,438.00	
C.E. Corey—Truck	\$192.50	
Steve Allen—Truck	\$805.00	
Equipment & Labor	\$22,895.50	
TOTAL EXPENDITURES:		\$30,331.00
<b>BRUSH CUTTING</b>		
BUDGET APPROPRIATION		\$3,000.00
EXPENDITURES		
David Ketchen—machine	\$2,760.00	
TOTAL EXPENDITURES:		\$2,760.00

## **SIDEWALKS**

BUDGET APPROPRIATION		\$7,500.00
EXPENDITURES		
Fletcher Granite—Curb	\$500.00	
Brox Industries—Hot Top	\$176.61	
Equipment & Labor	\$5,093.00	
TOTAL EXPENDITURES:		\$5,769.61

## **TREE WARDEN**

BUDGET APPROPRIATION		\$1,500.00
EXPENDITURES		
Removal of Dead Trees	\$810.00	
TOTAL EXPENDITURES:		\$810.00

## **STREET LIGHTING**

BUDGET APPROPRIATION		\$6,500.00
EXPENDITURES		
Public Service of NH	\$6,487.84	
TOTAL EXPENDITURES:		\$6,487.84

## **GENERAL HIGHWAY EXPENSE (Blinking Light)**

BUDGET APPROPRIATION		\$500.00
EXPENDITURES		
Public Service of NH	\$507.36	
TOTAL EXPENDITURES:		\$507.36

TOTAL BUDGET APPROPRIATION	\$204,000.00
TOTAL EXPENDITURES	\$203,783.08

UNEXPENDED BALANCE	\$216.92
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Clarence L. Farwell  
Road Agent  
Tree Warden

## REPORT OF THE FIRE ENGINEERS FOR 1996

The Fire Department responded to a total of 147 calls, which resulted in a total of 2057 firefighter hours.

### CALLS

CO Detectors	23	House/Structure	2	Chimney	8
Brush	5	Car Accidents	17	Mutual Aid	26
Alarm Act.	19	Gas/Propane	5	Illegal Burns	4
Smoke Check	7	Special Details	18	House Smoke Ck	7
Oil Burner	1	Oven/Dryer Fire	3	Car Fire	2

During 1996 the Fire Department has been very busy with its many hours of training, inspections, and fire calls. This fall we replaced the three overhead doors with much more energy efficient doors. To save on the cost we removed the doors ourselves, and the electrical work was done by Brian Fessenden. The Governor's Energy Council will also be reimbursing us for part of the cost of the doors. Thanks to all who helped with this project.

At Fire Prevention Week, Captain David Joki and his helpers went into the schools and gave tours of the fire station to teach the children about fire prevention. Please remember to check the batteries in your smoke detectors. A big thank you to Dave and his helpers!

During this past December's snow storm and big electric outage the fire department was very busy responding to chimney fires, trees down on wires, mutual aid calls, and helping with homes damaged by the storm. The fire station was opened as an emergency shelter and hot meals and a warm place to sleep were provided to the townspeople throughout the 4 day outage. A big thank you goes to Sheryl and everyone that helped her in preparing the meals, getting food, and cleaning up. Thank you to those people who donated food, milk and paper items. The cooperation between the town's various departments was tremendous. This shows how everyone in the community and town departments can really pull together and help each other in an emergency situation.

We would like to thank the townspeople for their continued support of our breakfasts. Anyone interested in looking at our fire trucks and equipment can view them at our breakfasts. Thank you to Lee Duval, the day-time ambulance attendant for her secretarial work for the engineers and the department.

Thank you to retired Captain Mark Fessenden for over 20 years of dedicated service to the department. As always we would like to thank our fire-



fighters and their wives and children for their many hours of dedication spent on training and calls.

Respectfully Submitted,  
The Board of Fire Engineers  
Charles E Corey Sr.  
Scott Knowles  
Curt Jensen

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing any open burning. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000.00 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the N.H. Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws please call our office at 271-2217.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments.

### 1996 FIRE STATISTICS

(Cost Shared)

<u>FIRES REPORTED BY COUNTY</u>		<u>CAUSES OF FIRES REPORTED</u>	
Belknap	6	Smoking	5
Carroll	7	Debris Burning	34
Cheshire	13	Campfire	16
Coos	10	Power Line	4
Grafton	12	Railroad	2
Hillsborough	19	Equipment Use	1
Merrimack	14	Lightning	2
Rockingham	15	Children	22
Strafford	5	OHRV	1
Sullivan	6	Miscellaneous	20
<b>TOTAL FIRES</b>	<b>107</b>		

**“REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!”**

Bryan C Nowell  
Forest Ranger

David Farwell  
Forest Fire Warden

# 1996 BIRTHS

DATE OF BIRTH	NAME OF CHILD	MOTHER	FATHER
SEP 27, 1995	EMALEE B FLANAGAN	LAURA A WARD	JACK B FLANAGAN
JAN 09	ALISON MARIE WAGNER	KATHLEEN M HARVEY	STEVEN C WAGNER
JAN 11	MOLLY CATHERINE MCCABE	JOAN C WALLIN	PATRICK J MCCABE
JAN 11	MATTHEW BROUDY SPOKANE	JULIE A GILMAN	DAVID M SPOKANE
JAN 18	MITCHELL SCOTT GLOVER	CHRISTINE G FORS	DAVID R GLOVER
JAN 24	BRITTANY MARIA DEMALIA	JEANNE MESSIER	MICHAEL A DEMALIA
JAN 27	GARRET LEE RYHERD	SHARON A GALLAGHER	ERIC L RYHERD
FEB 02	AUSTIN CODY PIGOTT	LISA M CALANDRIELLO	SCOTT G PIGOTT
FEB 06	CLAY THOMAS CRABTREE	SUZANNE M DEARY	SCOTT A CRABTREE
FEB 14	HANNAH CATHERINE WILSON	CHRISTINE MCCANN	CRAIG S WILSON
FEB 27	SIDNEY MARGARET LAVOIE	HOLLY L HAYDEN	MICHAEL J LAVOIE
MAR 01	DAVID ALLEN YOUNG	MARTHA J KUSTESKY	RONALD R YOUNG
MAR 24	MAXWELL DAVID THORP	PHYLLIS L MARTELL	DAVID B THORP
MAR 27	IAN ANCELL CONAWAY	AMANDA C HASKELL	WILLIAM F CONAWAY
APR 13	BROOKE MARIE MAGNANO	CYNTHIA M PINCENCE	PETER E MAGNANO
APR 18	SHANE MICHAEL GOTTBORG	KIMBERLY A HELMS	JOSEPH A GOTTBORG
APR 18	CAMERON PATRICK LAFLEUR	LYNN E FLANIGAN	STEPHEN F LAFLEUR
APR 30	ELISHA NICOLE FEENSTRA	SHERRI L MCLELLAN	DWIGHT D FEENSTRA
MAY 05	KRISTEN LEIGH HILLSON	DEBORAH A SMITH	CHARLES D HILLSON JR
MAY 06	JOHN LUTHER MCCUBREY	PATRICIA J HAVICE	LUTHER A MCCUBREY
MAY 10	JOSEPH DONALD BROOKS	JENNIFER M HUBBARD	JAMES W BROOKS
MAY 13	MACKENZIE ELIZABETH HEWES	SUSAN M EYKE	RUSSELL P H HEWES
MAY 14	PAIGE LYN CONSTANTINEAU	HEATHER A BURNHAM	WILLIAM D CONSTANTINEAU
MAY 26	JENNIFER ANNE COTE	DAWN M WHOLEY	MATTHEW COTE
JUN 12	MARTIN PATRICK BRADSHAW	ELIZABETH A SEHL	PATRICK J BRADSHAW
JUN 14	SAMUEL SEABURY SKIDMORE IV	GERALDINE C ROSELLI	SAMUEL S SKIDMORE III

DATE OF BIRTH	NAME OF CHILD	MOTHER	FATHER
JUN 15	BENJAMIN ALEXANDER AULBACH	LISA M RODECHKO	JEFFREY M AULBACH
JUL 04	CAMERON JAMES FIELD	DONNA M SCHWERKOLT	DANIEL J FIELD
JUL 11	WESLEY BRENDAN MANSFIELD II	JACQUELINE D GOUPIL	WILLIAM R MANSFIELD
JUL 17	LOGAN ELIZABETH LEVESQUE	MELANIE A PERKINS	SCOTT L LEVESQUE
JUL 19	JOSHUA OELSCH MATHEWS	SARAH A MCILVEEN	SEAN O MATHEWS
JUL 20	DAVID AUSTIN BUMPUS	KRISTINE B OLSON	DAVID E BUMPUS
JUL 23	HANNAH DEETH ST GEORGE	CHRISTINE M LEVASSEUR	JOHN G ST GEORGE
JUL 26	BARBARA JANE ARNOLD	BARBARA ANN VANDERHEYDEN	EDWARD H ARNOLD
JUL 27	KERYN ROSE COAKLEY	LAURA H THIBAUT	KEVIN P COAKLEY
AUG 02	DEVON MOLLOY COFFEY	SHARON L PARENT	DAVID J COFFEY
AUG 04	KYLE JOHN HOWARD	PATRICIA A GUILFOYLE	DAVID M HOWARD
AUG 14	HEATHER ANGEL TRONO	BARBARA E TAFT	JEFFREY J TRONO
SEP 14	CASEY LYNN DOBBS	SHARON L VANDERSCHAAF	BRADLEY A DOBBS
SEP 19	TAYLOR MARIE COLLINS	JOYCE M KIDDER	JAMES A COLLINS
SEP 28	ALEXANDRA JAYNE AIREY	CAROLYN A SHATTUCK	JOSEPH J AIREY
OCT 01	NICHOLAS ERIC SCHUTZ	NANETTE M ROWLAND	KARL E SCHUTZ
OCT 02	RYAN GREGORY GLOSSOP	SUSAN G GRAY	KENT D GLOSSOP
OCT 21	SARAH MICHELLE BOURBEAU	CELIA R BRAULT	RICHARD L BOURBEAU
OCT 24	ALEXANDER JOHN PALMERI	KAREN A PETERS	THOMAS PALMERI
OCT 26	JOHN DAVID GOLAN	JEAN M GILL	DAVID C GOLAN
OCT 29	BRIDGET ALLEECE DANIELS	ANDREA L BENT	THOMAS J DANIELS
NOV 21	QUINN DANIEL PENDLETON	WENDY L CHAMPEAY	DANIEL L PENDLETON
NOV 26	MATTHEW WILLIAM KOBLE	JUNE L HOLLIS	ROGER D KOBLE
DEC 02	ERIN JACQUELYN HUFF	VALERIE J VIGLIO	LEE A HUFF
DEC 05	JACOB WARNER PICKARD	PATRICIA A BAKER	JOHN H PICKARD
DEC 10	SIERRA LYNN MIGNEAULT	LISA A COUTURIER	MATTHEW J MIGNEAULT
DEC 10	JOHN PERRI POLIDORO	BRENDA M COOKINHAM	JOHN P POLIDORO
DEC 26	MARY ELIZABETH O'SULLIVAN	KATHLEEN A DEE	DAVID F O'SULLIVAN
DEC 31	EVAN THOMAS DWYER	JANE E WHITCOMB	THOMAS P DWYER

# 1996 MARRIAGES

## BY WHOM MARRIED

## RESIDENCE

## GROOM/BRIDE

## DATE/PLACE

Marjorie A. Soper  
Justice of the Peace

Brookline NH  
Brookline NH

John William Abram Jr  
Toshiko Inagi

Mar 02  
Mason

Nancy B Howard  
Justice of the Peace

Brookline NH  
Brookline NH

Joseph Shnayder  
Olga Gomzina

Mar 08  
Brookline

Ronald G Dumais  
Justice of the Peace

Brookline NH  
Brookline NH

Irfan Ugur  
Debra M Hosley

Apr 06  
Nashua

Marjorie A Soper  
Justice of the Peace

Brookline NH  
Brookline NH

Jon Michael Nelson  
Cheryl Lee Werley

Apr 29  
Brookline

Carl W Chandler  
Justice of the Peace

Brookline NH  
Brookline NH

Thomas John Daniels  
Andrea Lee Johnson

May 04  
Brookline

Virginia R Traversy  
Justice of the Peace

Medford MA  
Brookline NH

William D Stirk  
Claire F Rocha

May 25  
Pelham

Stephen D Howard  
Clergyman

Brookline NH  
Brookline NH

Kurt Robert Conlon  
Alison Janet Preston

Jun 01  
Keene

Carl W Chandler  
Justice of the Peace

Brookline NH  
Brookline NH

Sean Oelsh Mathews  
Sarah Anne McIlveen

Jun 29  
Brookline

## BY WHOM MARRIED

Nancy B Howard  
Justice of the Peace

James M Addonizio  
Justice of the Peace

Jerry A Maske  
Clergyman

James M Addonizio  
Justice of the Peace

Jerry A Maske  
Clergyman

Doreen S Prescott  
Justice of the Peace

Randall P Scheri  
Clergyman

Jerry A Maske  
Clergyman

Jerry A Maske  
Clergyman

## RESIDENCE

Brookline NH  
Brookline NH

Brookline NH  
Brookline NH

Pittsford NY  
Pittsford NY

Brookline NH  
Brookline NH

Brookline NH  
Brookline NH

Brookline, NH  
Brookline NH

Centreville VA  
Centreville VA

Brookline NH  
Milford NH

## GROOM/BRIDE

Christopher D Letourneau  
Brenda A Bean

Kenneth M Chace  
Nancy Ann Comire

Eric D Scholer  
Lori Ann Higgins

William Mark Richardson  
Theresa A Allard

James M Virgin  
Nancy J Wargo

Peter B Ballou  
Helen J Maxcy

Richard G R Dumont  
Erica L Cate

Thorin Blanco  
Dusty L Compton

Scott M Knowles  
Michelle L Labonte

## DATE/PLACE

Aug 10  
Brookline

Aug 10  
Hollis

Aug 18  
Brookline

Aug 24  
Brookline

Sep 07  
Brookline

Sep 7  
Brookline

Sep 14  
Suncook

Sep 15  
Brookline

Sep 28  
Hollis

1996 MARRIAGES			
DATE/PLACE	GROOM/BRIDE	RESIDENCE	BY WHOM MARRIED
Sep 28 Brookline	Paul E Quandt Whitney A Weathersby	Groton MA Brookline NH	David Hersey Justice of the Peace
Oct 05 Brookline	Richard R Oliver Mary E Kirschner	Brookline NH Brookline NH	Jerry A Maske Clergyman
Oct 12 Brookline	Steven T Perkins Theresa M Lavoie	Brookline NH Brookline NH	Jerry A Maske Clergyman
Oct 13 Exeter	James M Lorenz Cindy A Dirienzo	Brookline NH Brookline NH	Maurice J Rochefort RC Priest
Oct 19 Nashua	Robert E Napior Theresa M Ruel	Brookline NH Brookline NH	Joseph E Mahoney RC Priest
Nov 23 Lincoln	Juergen W Spagolla Leslie A Holmes	Austria Brookline NH	Lillian T Swenson Justice of the Peace



# 1996 DEATHS

DATE OF DEATH	PLACE OF DEATH	NAME	PLACE OF BURIAL
Jan 25	Manchester NH	William Norman Mader	Pine Grove Cemetery, Brookline NH
Jan 30	Brookline NH	Sandra Ann Dee	Lakeside Cemetery, Brookline NH
Feb 15	Nashua NH	John Duong	Concord Crematorium, Concord NH
Mar 15	Glenclyff NH	Vincent J McInnis Sr	Pine Grove Cemetery, Brookline NH
Apr 04	Nashua NH	Alexander M Almeida	Pine Grove Cemetery, Brookline NH
Apr 24	Brookline NH	Constance H Young	Lakeside Cemetery, Brookline NH
Apr 27	Fitchburg MA	Frederick K Whitney	Pine Grove Cemetery, Brookline NH
Jun 10	Nashua NH	Rodney B Wright	Pine Grove Cemetery, Brookline NH
Jul 02	Inverness FL	Edith R Thistle	Pine Grove Cemetery, Brookline NH
Aug 03	Milford NH	Victoria M Lizotte	Pine Grove Cemetery, Brookline NH
Aug 06	San Francisco CA	Christopher P Gili	Pine Grove Cemetery, Brookline NH
Aug 11	Escondido CA	Richard C Trombley	Pine Grove Cemetery, Brookline NH
Aug 24	Milford NH	Elsie Nichols Chase	Pine Grove Cemetery, Brookline NH
Sep 15	Brookline NH	Cecil F Thistleton	Pine Grove Cemetery, Brookline NH
Sep 29	Brookline NH	Virginia J Thistleton	Pine Grove Cemetery, Brookline NH
Oct 05	Brookline NH	Ernest H Zintel Jr	Last Rest Cemetery, Merrimack NH
Nov 01	Ayer MA	Eva M Austin	Pine Grove Cemetery, Brookline NH
Dec 24	Milford NH	Marguerite Cummings	Lakeside Cemetery, Brookline NH

ANNUAL REPORT  
of the  
OFFICERS  
of the  
BROOKLINE  
SCHOOL DISTRICT

1996

**1996 ANNUAL REPORT OF THE OFFICERS  
of the  
BROOKLINE SCHOOL DISTRICT**

**School Board**

Mr. Ernest R. Hudziec	Term Expires 1997
Mr. Dexter K. Decker	Term Expires 1998
Mr. Jack B. Flanagan	Term Expires 1999
Mr. Thomas ARnold, Moderator	Term Expires 1997
Mrs. JoAnne Decker, Treasurer	Term Expires 1997
Mrs. Kathleen A. O'Sullivan, Clerk	Term Expires 1997

**Administration**

Dr. Kenneth L. DeBenedictis	Superintendent of Schools
Mrs. Carol L. Sutton	Business Administrator
Mr. Robert R. Kelly	Special Education Director
Mr. Richard Maghakian	Principal
Mrs. Elizabeth Eaton	Assistant Principal

**SCHOOL WARRANT**  
**THE STATE OF NEW HAMPSHIRE**

**POLLS OPEN AT 10:00 AM - WILL NOT CLOSE  
BEFORE 7:30 PM (BROOKLINE)**

To the inhabitants of the School District of the Town of Brookline qualified to vote in District affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE BROOKLINE ELEMENTARY SCHOOL IN SAID DISTRICT ON THE ELEVENTH DAY OF MARCH, 1997, AT TEN O'CLOCK IN THE MORNING TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose two (2) Auditors for the ensuing year.
5. To choose a member of the School Board for the ensuing three years.

GIVEN UNDER OUR HANDS AND SEALS AT SAID BROOKLINE THIS TWENTY-THIRD DAY OF JANUARY, 1997.

Ernest R. Hudziec  
Dexter K. Decker  
Jack B. Flanagan  
SCHOOL BOARD

A true copy of the Warrant attest:

Ernest R. Hudziec  
Dexter K. Decker  
Jack B. Flanagan  
SCHOOL BOARD

## **BROOKLINE SCHOOL DISTRICT WARRANT THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the School District in the Town of Brookline in the County of Hillsborough, State of New Hampshire, qualified to vote in District Affairs:

**YOU ARE HEREBY NOTIFIED TO MEET AT THE BROOKLINE ELEMENTARY SCHOOL IN SAID DISTRICT ON THURSDAY, THE SIXTH DAY OF MARCH, 1997, AT 7:30 O'CLOCK IN THE EVENING TO ACT UPON THE FOLLOWING SUBJECTS.**

1. To see if the school district will vote to approve the salaries of the school district officers as follows: Moderator \$0, School District Clerk, \$50, Treasurer \$150, two School Board Members at \$200 each and the School Board Chair \$300.
2. To see if the school district will vote to raise and appropriate the sum of \$38,885 for the 1997-98 fiscal year, such sum representing the additional costs attributable to the increase in salaries, as negotiated, over those of the appropriation at current staffing levels paid in the prior fiscal year. The school board recommends this appropriation.
3. To see if the school district will vote to raise and appropriate the sum of \$16,000 to establish a capital reserve fund for equipment for a future public kindergarten program. The school board recommends this appropriation.
4. To see if the school district will vote to raise and appropriate the sum of \$58,000 for installation of two portables units consisting of four classrooms and furnishings for two of the classrooms. The school board recommends this appropriation.
5. To see if the school district will vote to raise and appropriate the sum of \$20,000 to provide architectural and civil engineering services to the district for the future construction of a school building. The school board recommends this appropriation.
6. To see if the school district will join the Hollis/Brookline Cooperative and Hollis School Districts in authorizing the creation of an SAU Coordinator of Technology beginning July 1, 1997. Funding for the position is submitted as part of the SAU prepared salary account. The school board has not taken a position on this request.
7. To see what sum of money the district will vote to raise and appropriate for the support of schools, for the payment of salaries of school

district officers and agents and for the payment of statutory obligations of the district. The school board recommends the posted budget.

8. To transact any other business which may legally come before said meeting.

GIVEN UNDER OUR HANDS AND SEALS AT SAID BROOKLINE  
ON THIS 7TH DAY OF FEBRUARY, 1997.

Ernest R. Hudziec, Chair  
Dexter K. Decker  
Jack B. Flanagan  
SCHOOL BOARD

A true copy of the Warrant attest:

Ernest R. Hudziec, Chair  
Dexter K. Decker  
Jack B. Flanagan  
SCHOOL BOARD

**BROOKLINE ANNUAL SCHOOL DISTRICT MEETING**  
**MARCH 7, 1996**  
**BROOKLINE ELEMENTARY SCHOOL**

Prior to the opening of the meeting, Marcia Farwell, School Board Chair, dedicated the 1996 Annual School District Meeting to the memory of Sandra A. Dee. School District Treasurer for many years, who passed away January 30, 1996.

Moderator Thomas Arnold then officially opened the meeting promptly at 7:30 p.m. by reading Article 1: To see if the school district will vote to approve the salaries of the school district officers as follows: Moderator \$0, District Clerk \$10. Treasurer \$150, two Auditors at \$50 each, two School Board members at \$200 each and the School Board Chair \$300. The article was moved by Matthew Cote and seconded by a voter, and was affirmed without dissent by a show of cards.

The Moderator then read Article 2, which was supported by the school board: To see if the school district will vote to raise and appropriate the sum of \$36,398 for the 1996–97 fiscal year, such sum representing the additional costs attributable to the increase in salaries, as negotiated, over those of the appropriation at current staffing levels paid in the prior fiscal year. The article was moved by Jack Flanagan and seconded by Matthew Cote School Board member Ernie Hudziec explained that 1.2% or \$9,800 of this amount is for step evaluations in the salary schedule, and the balance represents salary increases of 3.1% and includes approximately \$3200–\$3300 in benefits. One voter asked where do these salaries fall with respect to salaries in other schools in the area? Ernie Hudziec replied that Brookline has historically been one of the lowest in the area. It was also made clear that these increases represent professional staff increases only, not support staff. Betty Hall requested information about teacher student ratios. Ernie Hudziec said the current minimum ratio is 17:1 and the maximum is 26:1, except for readiness, which is currently 12:1. Susan Haight asked why, since we voted on a similar amount last year, will we be subject to these increases every year? Marcia Farwell responded by saying that since it is a multiple year contract, (2 years), the district must vote every year on that year's amount. A secret ballot was requested and granted. This motion passed 58–33.

The Moderator then read Article 3, which was supported by the School Board: To see if the school district will vote to raise and appropriate the sum of \$25,000 for the purpose of purchasing kitchen equipment at Brookline Elementary School. This article was moved by Peter Webb and seconded by Richard Maghakian.

School Board Chair Marcia Farwell explained that the need for this equipment grew from a "lunch survey" sent to parents of current students, who were asked whether or not their child took part in the current lunch



program, and if not, why? The results showed that if a hot lunch program were offered, more students would participate. School officials have estimated that the total needed for a hot lunch program is \$54,650, and this \$25,000 requested represents approximately half, and they will seek the other half next year.

Clarence Farwell asked if anyone has researched used equipment? Questions were also posed regarding other outsourcing options. It was explained that the school has tried to get a hot lunch vendor, but due to the current low participation, no one would do it, or the cost per lunch would be priced too high.

Jody Rivard asked if other area programs pay for themselves? Richard Maghakian said that the state's average for participation is 55%, while the participation rate in Hollis is around 35–40%. Jack Flanagan pointed out that with the increasing number of students, a lower participation percentage is required to break even. Ernie Hudziec said that the program would need to sell 100 a day lunches to break even.

Peter Webb asked if the equipment would be available to other organizations who use the gymnasium? Richard Maghakian said yes, for a fee. Jack Flanagan moved Article 3, which passed 44–33 by a show of cards.

The Moderator then read Article 4:

To see if the district will vote to raise and appropriate up to \$50,000 to fund the following purposes:

- **establishment of site committee that would select a site of at least 35 acres for a new school, perform any required testing of the site and negotiate a price for the site.**
- **establishment of an educational specification committee for the new school. This may mean the employment of a consultant or administrator.**
- **establishment of a building committee to select an architect to prepare drawings, specifications and cost of a new school. (Submitted by petition).**

It was then moved by Ernest Hudziec and seconded by Jack Flanagan that the district vote to raise and appropriate \$10,000 to fund the establishment of a site committee that would select a site of at least 35 acres for a new school, perform any required testing of the site, and negotiate a price for the site. (Amended from the originally printed article).

Betty Hall moved to amend this motion, seconded by a voter, to strike the 35 acre phrase so the article would read: **To see if the district will vote to raise and appropriate \$10,000 to fund the establishment of a site committee that would select a site for a new school, perform any required testing of the site, and negotiate a price for the site.** The

motion passed by a show of cards.

Discussion followed focusing on voter concerns. Ann Webb was concerned about spending this money when the growth projections show we won't need more elementary school space until 2001, and even then, we have other options such as expanding the coop, or tuitioning our sixth graders to Hollis, who have expressed interest.

Peter Webb asked what the true intention was of this motion.

Ernie Hudziec said that this land could be used for a school, portables, a ballpark . . . but 10 years from now there may not be a 20 or 30 acre parcel left in town suitable for major construction such as a school or even a town hall.

School board members Marcia Farwell and Dexter Decker gave their support for this motion by stressing the importance of planning for the future.

Betty Hall reminded the district that the town "very nearly lost the land on which the current elementary school not sits" because it didn't have the money. She recommended that the district have the foresight to plan ahead.

Don Rivard questioned the amount of \$10,000 for site work? Clarence Farwell responded that an exact price could not be put on the site work because no one knows the exact site, and what would be involved. Clarence Farwell thought \$10,000 was enough to test at least one site, maybe more.

The question was moved by Clarence Farwell, and the amended article passed by a show of cards.

Immediately following the passing of article 4, Betty Hall moved to see if the district would authorize this new committee, appointed by the School Board, to use the balance of the funds to purchase an option on a piece of land. Moderator Tom Arnold responded that an option gives you the privilege of buying a piece of property at an agreed upon price for a period of time.

Marcia Farwell moved to amend the motion to read: To see if the voters will authorize this new committee, appointed by the school board, to use the balance of the funds as an earnest money deposit on a piece of land. Marcia Farwell stated that it makes more sense to give an earnest money deposit and sign a purchase & sale contract, as long as you have the provision in the contract that the purchase must be approved by the voters. If the voters reject it, the earnest money deposit is returned. The amendment passed by a show of cards, and the amended motion passed by a show of cards.

The Moderator then read Article 5, which is supported by the school board: To see what sum of money the district will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officers and agents and for the payment of statutory obligations of the district.

Marcia Farwell moved to raise and appropriate \$2,293,070 for the payment of salaries for school district officers and agents for the payment of statutory obligations of the district. This motion was seconded by Jack Flanagan.

Significant discussion followed. Many residents expressed concern about the need to stop increasing the budget every year. Specific discussion focused on the proposed budget for special education, guidance, principal's office salaries, and substitutes & aides. The budget passed, unamended, 57-13 by a show of cards.

The Moderator then moved that voting for school district officers at the polls be held at the same time as that for the town, as posted. The motion passed by a show of cards. Two resolutions were then offered entered in to the official record:

1. I would like to resolve, that the members of the Brookline School District show, by a round of applause, their appreciation for the dedication and hard work of outgoing School Board member, Marcia Farwell.

She has served Brookline for 25 years and has actively supported the educational needs of the children of Brookline. Marcia was one of the driving forces behind the school building projects and has been supportive of the administration and staff of Brookline Elementary. She consistently strove to maintain a balance between the needs of the school and the resources available.

And, I would like to personally say to Marcia that I highly value the support and friendship she has given me over the years.

Thanks, Marcia!

- Richard Maghakian

2. Citizens with commitment and leadership are not common. We have been fortunate that through the past twenty-five years we have had such a leader serving on the Brookline School Board. Marcia Farwell has seen many changes in the BES that mirror what has happened in our town. Marcia has been committed to the idea that changes do not have to negatively impact the children and people of our town. Marcia's leadership on the school board and in the community has resulted in a BES that has kept up with growth and educational standards. The accomplishments of her years on the school board are many, such as computer programs, state certification of BES, and various building additions. They have been at a price to her and to the community. She has spent many hours away from her home and family, but she had a commitment to the children and people of Brookline. I think many Brookline residents recognized her commitment and returned it by supporting the BES. I ask that the members

of the Brookline School District show, by a round of applause, their appreciation for the leadership and commitment that Marcia Farwell has given to Brookline.

Respectfully submitted,  
Kathleen O'Sullivan

**BALANCE SHEET  
ALL FUNDS  
JUNE 30, 1996**

**ASSETS**

	<u>General Fund</u>	<u>Total Funds</u>
Cash on Hand	\$91,059.11	\$91,059.11
Receivables—All Funds	701.53	849.41
Prepaid Expenses	—	—
<b>TOTAL ASSETS</b>	<b>\$91,760.64</b>	<b>\$91,908.52</b>

**LIABILITIES**

Reserved for Encumbrances	\$21,555.00	\$21,555.00
Unreserved Fund Balance	69,189.00	69,189.00
<b>TOTAL LIABILITIES &amp; FUND EQUITY</b>	<b>\$91,760.64</b>	<b>\$91,908.52*</b>

**CERTIFICATE**

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 71-A of the Revised Statutes Annotated and regulation Chapter Rev 1100, Financial Accounting for Local Education Agencies on file with the Administrative Procedures Act, and upon forms prescribed by the Department of Revenue Administration.

Ernest R. Hudziec  
Dexter K. Decker  
Jack B. Flanagan  
SCHOOL BOARD

Kenneth L. DeBenedictis, Superintendent

\*Unaudited

**BROOKLINE SCHOOL DISTRICT  
GENERAL FUND RECEIPTS**

Fund Equity July 1, 1995	\$90,744.18
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**LOCAL**

Current Appropriations	\$1,979,047.00
Earnings on Investments	2,439.50
Other Local	1,793.61

<b>TOTAL LOCAL</b>	<b>\$1,983,280.11</b>
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**STATE/FEDERAL**

Foundation Aid	\$ —
Building Aid	95,415.24
Catastrophic Aid	43,831.72

<b>TOTAL STATE/FEDERAL</b>	<b>\$139,246.96</b>
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<b>TOTAL REVENUE</b>	<b>\$2,122,527.07</b>
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# STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY

FOR THE YEAR ENDING JUNE 30, 1996

	General	Special Projects	Capital Projects	Food Service	Capital Reserve
Fund Equity 7/1/95	44,342.76	2,100.00	—	1,853.13	—
Revenue	2,122,527.07	4,362.99	—	21,751.20	—
Expenditures	2,076,125.65	4,362.99 *(2,100.00)	—	24,157.98	—
Fund Equity 6/30/96	90,744.18	—	—	(553.65)	—

\*Other Deletions



## BROOKLINE ENROLLMENTS

	Actual Jan 1996	Actual Jan 1997	Anticipated Sept 1997*
<b>Brookline Elementary</b>			
R & 1	77	101	102
2	60	57	83
3	61	66	56
4	56	62	67
5	63	59	67
6	52	70	61
	369	415	436
<b>Hollis/Brookline Junior High</b>			
7	34	50	69
8	43	36	51
	77	86	120
<b>Hollis/Brookline High School</b>			
9	40	45	36
10	31	38	47
11	37	31	41
12	27	34	33
135	148	157	
Total R-12	581	649	713

\*From Demographics Projections, SAU #41 Office, October, 1996.

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

1995-96 was a most challenging year of activity resulting in several exciting initiatives for the students of Hollis and Brookline.

Several space needs projects received major attention:

The renovation of Hollis Upper Elementary School created an expanded, bright and spacious facility to provide appropriate instruction for Grades 4-6 children. Hollis Primary School will now more comfortably accommodate our grades K-3 population.

The successful passage of the high school bond culminated several years of preparation and planning by many in both communities. An attractively situated school is under construction on the former 95 acre Hackett farm, where an impressive and commanding view of the southern New Hampshire countryside will be provided. The building facilities will support many opportunities to expand program offerings to further challenge student learning. As this report is written, building construction is on schedule for September, 1997 opening and is on target for the \$10.8 million budget.

Funding at the March Brookline District meeting created a school space needs study to explore possible school sites because of significant projected student increases. Some next step recommendations will be presented at the 1997 March meeting. In addition, a very active kindergarten study committee carefully examined program need and is preparing detailed information for consideration as well.

The SAU has a new home as a result of support at the last Hollis District meeting to renovate the Lassins' farm property. The bright and spacious new facility attractively maintains the historic structure while providing much needed new housing for school administrative offices.

Curriculum and instruction involved considerable effort and organization in Hollis and Brookline: The Curriculum Council composed of teachers, parents, administrators, students and school board members was organized this year to monitor and assess grades K-12 curriculum and instruction. Five major task committees were also created to improve programs in technology, language arts, science, math and human relations. The Technology Study Committee presented recommendations in November, 1996 to facilitate improved opportunities for all grade levels. The curriculum focused plan emphasizes the need to coordinate equipment, software, networking, professional development and management across SAU districts. These possibilities are now being closely scrutinized by school boards and will be further analyzed as budgets develop this winter. Initiatives are underway in language arts, math, and science to align instruction with the New Hampshire Curriculum Frameworks and to expand the appropriateness of materials and instructional support to further

challenge thinking. The Human Relations and Sensitivity Awareness Study Committee is introducing curriculum strategies to support student interaction skills and enhance tolerance for differences within and beyond the greater community.

Four significant administrative changes occurred in our schools. Carol Sutton was hired as the Business Administrator of SAU 41. She brings several years of experience in supervising school business operations and financial management consulting. Dr. Frank Bass, the recently appointed principal of Hollis/Brookline High School, has enjoyed two previous administrative positions in New Hampshire and Massachusetts and is joined by Bob Ouellette, the new assistant principal. Pamela Henderson comes to the principalship of Hollis Primary School with several years of experience as a teacher, gifted and talented specialist and school administrator. We warmly welcome the new members of our administrative team and look forward to the contributions they will make.

We are delighted with the successes of the past year and expect significant and new learning opportunities to further materialize. Parents and interested citizens are encouraged to join us as we continue our efforts and share your interests or skills in many of the projects we have begun.

Kenneth L. DeBenedictis, Ed.D.  
Superintendent of Schools

## REPORT OF THE DIRECTOR OF SPECIAL EDUCATION

In accordance with the mandates of Public Law 94-142 and the New Hampshire Standards for the Education of Handicapped Students, School Administrative Unit (SAU) #41 continues to coordinate special education programs and related services to meet the unique needs of educationally coded students throughout Hollis and Brookline. This year we are coordinating services for 212 students ranging from 3 to 21 years of age. This constitutes 11.67% of the overall student body which is below the average for public schools across New Hampshire. Brookline continues to maintain the lowest ratio of special education students in the state.

The salient goal of special education is to assure all children have an "appropriate educational experience." This means that when students have significant deficits in the learning process, resulting in delayed achievement relative to their intellectual functioning and grade level, the school system provides services to address the factors adversely impacting academic performance. Special education interventions are twofold: remedial services to enhance growth in the child's deficit area(s) and compensatory services to facilitate the student's successful engagement with his/her regular classroom instruction. For example, if a student has significant difficulty learning to read, the special services personnel provide both reading programs to enhance the child's reading skills as well as supportive assistance to classroom experiences so that his/her acquisition of knowledge taught in the regular classes is not prevented by their learning difficulties.

Congruent with state department regulations, specialized instruction services take place in regular classroom settings as well as within reduced ratio resource rooms. The district's programs successfully address the needs of educationally coded students each year. Only a few students present significantly more complicated profiles necessitating alternative specialized programs outside their school. Due to the comprehensiveness and success of our in-district programs, the number of students requiring out-of-district programming has markedly reduced over the last year. The goal of all placements is for students to develop skill levels necessary to return to and successfully prosper from the district's regular educational programs.

Under the parameters of PL 94-142 and the state's "inclusionary" guidelines, all efforts are made to appropriately service students within the "least restrictive setting", that being regular education classes with their peers. We are continuing to work on enhancing the integration of special education and regular education instructional strategies to further address the needs of a diversity of learning styles within our regular classes.

Special education personnel, in conjunction with the state department, are conducting a year long study of the districts' programs and services.

This endeavor will entail a longitudinal study on the successful progress of special education students. Information regarding student performance data, case studies, and parental surveys will be collected. The study is being conducted as part of the district's overall educational improvement plan.

The special education budget reflects all expenditures for in-district programs and related service therapies including staff salaries, instructional materials, evaluation and placement services, out-of-district tuitions and specialized transportation costs. The department is pleased to report that overall SAU wide special education budgets have significantly decreased while continuing to maintain highly professional and comprehensive services.

Respectfully submitted,

Robert R. Kelly, M.A.  
Director of Special Education  
School Administrative Unit #41

# **BROOKLINE SCHOOL DISTRICT BUDGET**

	ACTUAL SY 94-95	ACTUAL SY 95-96	ADOPTED SY 96-97	PROPOSED SY 97-98
1100 Regular Instruction	\$718,074	\$757,170	\$885,852	\$979,810
1200 Special Education	\$291,279	\$305,838	\$330,139	\$289,376
1400 Co-Curricular	\$2,170	\$2,061	\$2,055	\$3,100
2120 Testing & Scoring	\$17,570	\$15,147	\$21,885	\$26,944
2130 Health	\$8,276	\$8,704	\$12,729	\$17,926
2190 Other Services	\$50	\$0	\$0	\$0
2210 Improv. of Instruction	\$5,666	\$8,044	\$12,150	\$12,300
2220 Educational Media	\$15,432	\$30,610	\$35,278	\$43,730
2310 School Board Expense	\$17,421	\$2,482	\$5,472	\$8,767
2320 Office of Superintendent	\$55,624	\$67,447	\$67,923	\$91,859
2400 Office of Principal	\$116,051	\$123,072	\$135,757	\$145,932
2540 Operation of Plant	\$104,446	\$119,793	\$141,161	\$152,682
2550 Transportation	\$77,104	\$79,175	\$84,950	\$95,217
2560 Food Service	\$25,220	\$24,158	\$52,795	\$54,840
2900 Fringe Benefits	\$173,123	\$190,970	\$216,318	\$260,585
4300 Site Selection			\$10,000	\$1
Block Grant/Eisenhower Grant		\$2	\$2	\$2
5000 Debt Service	\$209,408	\$369,976	\$349,902	\$329,744
GRAND TOTALS	\$1,836,914	\$2,104,649	\$2,364,368	\$2,512,815
Warrant Article Teacher Negotiation				\$38,885
Total Including Warrant Article				\$2,551,700

# BROOKLINE SCHOOL DISTRICT REVENUE

	1995-96 Actuals	1996-97 As Approved By Div Of Revenue Admin	1997-98 Anticipated
TOTAL BUDGET	\$2,104,647	\$2,364,368	\$2,512,815
REVENUE & CREDITS			
Unreserved Fund Balance	\$44,342	\$69,189	\$0
Foundation Aid	\$0	\$0	\$0
Child Nutrition	\$21,751	\$27,795	\$21,600
Trust Fund and Other Local	\$5,797	\$0	\$1,400
School Building Aid	\$95,415	\$95,415	\$95,415
Catastrophic Aid	\$43,832	\$42,180	\$25,990
Earnings on Investments	\$2,440	\$2,000	\$2,000
All Other	\$359	\$0	\$0
TOTAL REVENUE	\$213,936	\$236,579	\$146,405
DISTRICT ASSESSMENT	\$1,890,711	\$2,127,789	\$2,366,410



# BROOKLINE ELEMENTARY SCHOOL - TEACHER ROSTER

NAME	EXPERIENCE	ASSIGNMENT	COLLEGE	DEGREE
Richard Maghakian	27	Principal	Fitchburg	M.Ed.
Elizabeth Eaton	22	Asst. Principal	Univ. NH	M.Ed.
Jeralyn Beck	15	Grade 1	Univ. NH	B.A.
Stephanie Berg	2	Grade 2	Rivier	B.S.
Monica Boisvert	6	Art (p.t.)	Notre Dame	B.A.
Linda Bradbury	15	Grade 3	Trenton Univ.	M.Ed.
Barbara Burgher	10	School Nurse (p.t.)	Clara Maass Hospital	R.N.
Bette Chase	24	Grade 2	Fitchburg	M.Ed.
Lisa Chase	First Year Teacher		Readiness	Univ. NH
M.Ed.				
Sandra Darling	18	Grade 5	SUNY New Paltz	M.Ed.
Karina Dyer	2	Music	Univ. NH	B.M.Ed.
Bonnie Gucwa	1	Readiness	Rivier	M.B.A.
Barbara Higgins	13	Grade 3	Bridgewater	BSEd.
Christine Hyatt	16	Grade 1	Keene	B.S.
Pamela Ireland	8	Grade 6	Keene	B.S.
Susan Lyons	23	Grade 6	Fitchburg	B.S.
Evalyn Maghakian	20	Grade 1	Salem	BSEd.
Christina Mattise	2	Guidance (p.t.)	Rivier	M.Ed.
Karen Mayes	15	Resource Room	Keene	BSEd.
Marjorie Murphy	5	Grade 4	Univ. NH	B.A.
Patricia Nelson	15	Grade 4	Keene	B.Ed.
Timothy O'Connell	First Year Teacher	Grade 6	Plymouth	B.S.
James Paiva	1	Computer	Fitchburg	B.S.
Rachel Petersen	26	Grade 5	Plymouth	B.Ed.

NAME	EXPERIENCE	ASSIGNMENT	COLLEGE	DEGREE
Kathi Post-Bond	23	Env. Science (p.t.)	U. Colorado	M.S.
Judith Sortino	15	Grade 5	U. Bridgeport	M.A.
Renelle Stone	10	Grade 4	Rivier	BAEd.
Sharon Swider	19	Grade 3	C. Michigan	B.A.
Tammy VanDyke	12	Phys. Ed. (p.t.)	Castleton	B.S.
Patricia Waller	5	Grade 1	Rivier	M.Ed.
Lorraine Wenger	7	Media/Reading	SUNY, Buffalo	M.Ed.
Christine Young	9	Grade 2	Tufts	M.Ed.

HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT

ANNUAL REPORT

for the Year Ending June 30, 1996

Hollis/Brookline Junior High School  
Robert McGettigan, Principal

Hollis/Brookline High School  
Frank Bass, Principal

# **HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT SCHOOL OFFICERS**

Hollis/Brookline Cooperative School Board  
1995–1996

Mr. Thomas Enright	Term Expires 1997
Dr. Morris Levin	Term Expires 1997
Mr. Glenn Bolduc	Term Expires 1998
Mrs. Antonina Glastetter	Term Expires 1998
Mrs. Laura VanDeusen	Term Expires 1998
Mr. Timothy Bevins	Term Expires 1999
Mr. Robert Petersen	Term Expires 1999

Mrs. JoAnne Decker	Acting Clerk
Mrs. Linda Fenton	Treasurer
Mr. James Belanger	Moderator

## **SAU #41 Administration**

Dr. Kenneth L. DeBenedictis	Superintendent of Schools
Mrs. Carol L. Sutton	Business Administrator
Mr. Robert R. Kelly	Special Education Director

**SCHOOL WARRANT**  
**THE STATE OF NEW HAMPSHIRE**

Polls Open at 7:00 AM - Will not Close before 7:00 PM (HOLLIS)  
Polls Open at 10:00 AM - Will not Close before 7:30 PM (BROOKLINE)

To the inhabitants of the Hollis/Brookline Cooperative School District in the Towns of Hollis and Brookline qualified to vote in District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE FIRE STATION (Hollis) and BROOKLINE ELEMENTARY SCHOOL (Brookline) IN SAID DISTRICT ON THE ELEVENTH DAY OF MARCH, 1997, SEVEN O'CLOCK AND TEN O'CLOCK IN THE MORNING, RESPECTIVELY, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the ensuing year.
2. To choose two members of the School Board for the ensuing three years (from Hollis).
3. To choose two Budget Committee members for the ensuing three years (from Hollis).
4. To choose one Budget Committee member for the ensuing three years (from Brookline).

Given under our hands and seals at said Hollis, New Hampshire on this 12th day of February, 1997.

Thomas Enright, Chair  
Timothy Bevins  
Glenn Bolduc  
Antonina Glastetter  
Morris Levin  
Robert Petersen  
Laura VanDeusen  
SCHOOL BOARD

A true copy of the warrant - Attest:

Thomas Enright, Chair  
Timothy Bevins  
Glenn Bolduc  
Antonina Glastetter  
Morris Levin  
Robert Petersen  
Laura VanDeusen  
SCHOOL BOARD

**HOLLIS/BROOKLINE COOPERATIVE  
SCHOOL DISTRICT WARRANT  
The State of New Hampshire**

To the inhabitants of the School District in the Towns of Hollis and Brookline in the County of Hillsborough, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE WALTERS AUDITORIUM, HOLLIS/BROOKLINE HIGH SCHOOL, HOLLIS, NEW HAMPSHIRE ON TUESDAY, THE FOURTH OF MARCH 1997, AT 7:00 O'CLOCK IN THE EVENING TO ACT UPON THE FOLLOWING SUBJECTS:

1. To see if the school district will vote to approve the salaries of the school district officers as follows: Moderator \$ 00, School District Clerk \$ 90, Treasurer \$360, six School Board Members at \$450 each and the School Board Chair \$600. The school board and budget committee recommend this appropriation.
2. To see if the district will vote to raise and appropriate a sum of \$166,403 to fund the increase in cost items relative to professional staff salaries and fringe benefits for the 1997-98 school year which resulted from good faith negotiations with the professional staff, and which represents the negotiated increase over last year's salaries and fringe benefits. The school board recommends this appropriation. The budget committee does not recommend this appropriation.
3. To see if the school district will vote to raise and appropriate the sum of \$15,600 to fund the increase in cost items relative to support staff salaries and fringe benefits for the 1997-98 fiscal year which resulted from good faith negotiations with the support staff, and which represents the negotiated increase over last year's salaries and fringe benefits. The school board recommends this appropriation. The budget committee does not recommend this appropriation.
4. To see if the school district will join the Hollis and the Brookline School Districts in authorizing the creation of an SAU Coordinator of Technology beginning July 1, 1997. Funding for the position is submitted as part of the SAU prepared salary account. The school board recommends approval of this article. At press time the budget committee had not taken a position on this article.
5. (By petition to enact the provisions of Senate Bill 2) Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Hollis/Brookline Cooperative School District?

6. To see if the district will vote to raise and appropriate \$7,836,422 for the support of schools, for the payment of salaries and benefits for employees, and for the payment of the statutory obligations of the district. The school board and budget committee recommendations are reflected on the posted budget.
7. To transact any other business which may legally come before said meeting.

Given under our hands and seals at said Hollis, New Hampshire on this 12th day of February, 1997.

Thomas Enright, Chair  
Timothy Bevins  
Glenn Bolduc  
Antonina Glastetter  
Morris Levin  
Robert Petersen  
Laura VanDeusen  
SCHOOL BOARD

A true copy of the warrant - Attest:

Thomas Enright, Chair  
Timothy Bevins  
Glenn Bolduc  
Antonina Glastetter  
Morris Levin  
Robert Petersen  
Laura VanDeusen  
SCHOOL BOARD



# **HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT ANNUAL MEETING**

Tuesday, March 5, 1996  
Hampshire Hills Sports and Fitness Club  
Milford, NH

The meeting was called to order at 7:05 p.m. by Moderator Jim Belanger. he reviewed the rules of conduct governing the meeting after which he introduced the members of the School Board, the Budget Committee and the SAU office.

Chairman of the Cooperative School Board, Tom Enright asked those present to join him in extending our appreciation to the 3 board members who would be leaving this year: Jack Flanagan, Kathy Pasko and Mike Harris.

The Moderator indicated his intention to address the warrant articles in a sequence other than as printed in the Annual Report. If the voters present agree, Article 4 pertaining to apportionment would be considered first after which the 3 bonding issues would be addressed in order of decling value: Article #1 for \$10,800,000, Article #3 for \$9,000,000, and Article #2 for \$1,200,000.

It was moved and seconded that the school district postpone action on Article 1 until after consideration of Article 4. The motion carried by a teller card vote (declared by the moderator)

It was moved and seconded that the school district postpone action on Article 3 until after consideration of Article 1. The motion carried by a teller card vote. (declared by the moderator)

It was moved and seconded that the school district postpone action on Article 2 until after consideration of Article 3. The motion carried by a teller card vote. (declared by the moderator)

## **ARTICLE IV**

It was moved and seconded that the school district vote to amend the Articles of Agreement of the Hollis/Brookline Cooperative District by deleting Article 5 as it currently is written and substituting new Article 5 as follows:

Article 5: The capital and operating expenses of the Hollis/Brookline Cooperative School District, payable in each fiscal year, shall be apportioned sixty percent (60%) on the average daily membership of the students in each of the pre-existing districts in grades 7 through 12 during the preceding fiscal year and forty percent (40%) on the most recent equalized valuation of the preceding fiscal year and forty percent (40%) on the most

recent equalized valuation of the pre-existing districts as calculated by the Department of Revenue Administration. Average daily membership shall be calculated by the SAU using the figures submitted to the State Department of Education on form A 3a or its equivalent. The SAU will submit these figures to the Department of Revenue Administration separately.

Kathy Pasko gave a presentation for the Apportionment Committee explaining what apportionment is and what options and issues the committee considered before concurring to this recommendation.

Mary Norton, Chair of the Budget Committee indicated their unanimous support for this article.

Marcia Farwell gave a 10 minute presentation for an opposing view, espousing 50/50 as the only fair apportionment formula.

Mort Goulder gave a presentation and then moved the Article be amended as follows:

The capital and operating expenses of the Hollis/Brookline Cooperative School District, payable in each fiscal year, shall be apportioned 100% on the average daily membership of the students in each of the pre-existing districts in grades 7 through 12 during the preceding fiscal year. Average daily membership shall be calculated by the SAU using form A 3a or its equivalent. The SAU will submit these figures to the Department of Revenue Administration separately.

Discussion followed after which the question was moved and seconded. The motion carried by teller card vote. (declared by the Moderator)

The amendment was defeated by teller card vote. (declared by the Moderator)

The Moderator then opened the floor to discussion on Article 4. The question was moved and seconded and carried by teller card vote. (declared by the Moderator)

The vote on Article 4 by teller card was in the affirmative. (declared by the Moderator)

It was moved and seconded that we restrict reconsideration of Article 4. The motion carried by teller card vote. (declared by the Moderator)

## **ARTICLE I**

It was moved and seconded that the school district vote to raise and appropriate the sum of \$10,800,000 for the purchase of land, site development, construction and original equipping of a new high school, including equipment and furnishings, architectural fees, professional service fees and any items incident to and/or necessary for said construction, and said sum to be in addition to any federal, state, or private funds made available

therefore, and to authorize the issuance of not more than \$10,800,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the interest earned on the investment of these bond proceeds to be used for the above purpose.

It was moved and seconded that Article 1 be amended so that upon completion of discussion of Article 1, voting commence with a "yes/no" secret ballot for a minimum of one hour or when 15 minutes has elapsed since the last ballot was cast. The meeting will then recess until 7:00 a.m. on Wednesday at the Hollis Fire Department for voting all day through 6:00 p.m. At 6:00 p.m. the Moderator will declare the polls closed and the meeting will reconvene at 7:00 p.m. at the Hampshire Hills Sports and Fitness Club.

After discussion the question was moved, seconded and carried by teller card vote. (declared by the Moderator)

The vote on the amendment dealing with voting procedures was in the affirmative by a teller card vote. (declared by the Moderator)

A motion to restrict reconsideration of the amendment was made and seconded and carried by teller card vote. (declared by the Moderator)

Presentations were made addressing Article 1 regarding the viability of the Hackett site, the need for secondary space to better accommodate the educational programs and how this proposal will satisfy that need and the financing of the bond.

After discussion a motion to call for the question was made. This was carried by a teller card vote. (declared by the Moderator).

The polls were declared open by the Moderator at 9:35 p.m.

At 10:12 p.m. the Moderator declared the meeting in recess until 7:00 a.m. on Wednesday, March 6, 1996 at the Hollis Fire Station for all day voting. At 6:00 p.m. the polls will close and the meeting will reconvene at the Hampshire Hills Sports and Fitness Club in Milford, NH.

At the close of the meeting, the ballot box will be sealed, taken into custody by the Hollis Police Department and transported to the secure evidence room at the Hollis Police Station. The reverse procedure was exercised in the morning when the ballot box was transported to the Hollis Fire Station for all day voting.

Respectfully submitted,

JoAnne Decker, Clerk

Hollis/Brookline Cooperative School District

# **HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT ANNUAL MEETING**

Wednesday, March 6, 1996  
Hampshire Hills Sports and Fitness Club  
Milford, NH

The meeting was reconvened at 7:15 p.m. by Moderator James Belanger. The first order of business was to announce the results of the ballot on Article I. There were 2,560 votes cast, 1,751 - yes, 809 - no. A 2/3 majority would be 1,707 therefore the vote on Article I was a successful majority in the affirmative.

Chairman of the Board, Tom Enright, thanked all who worked so hard to accomplish this result. Now we can focus on the educating of our children.

## **ARTICLE III**

It was moved and seconded to pass over Article III. Carried by teller card vote as declared by the Moderator.

## **ARTICLE II**

It was moved and seconded to pass over Article II. Carried by teller card vote as declared by the Moderator.

## **ARTICLE V**

It was moved and seconded to pass over Article V. Carried by teller card vote as declared by the Moderator.

## **ARTICLE VI**

It was moved and seconded that the school district vote to raise and appropriate \$95,000 for payment of the first six months interest on the approved bond issue. There being no discussion, the Moderator took a vote. The motion carried by teller card vote as declared by the Moderator.

## **ARTICLE VII**

It was moved and seconded to pass over Article VII. Carried by teller card vote as declared by the Moderator.

## **ARTICLE VIII**

It was moved and seconded that the school district vote to approve the salaries of the school district officers as follows: Moderator \$00, School District Clerk \$00, Treasurer \$360, six School Board Members at \$450 each and the School Board Chair \$600. As there was no discussion, the Moderator called for a vote. The motion carried by teller card vote as declared by the Moderator.

## **ARTICLE IX**

It was moved and seconded that the district vote to raise and appropriate a sum of \$130,232 to fund the increase in cost items relative to profes-

sional staff salaries and fringe benefits for the 1996–97 school year which resulted from good faith negotiations with the professional staff, and which represents the negotiated increase over last year’s salaries and fringe benefits.

Mike Harris presented the main points of the negotiated contract. While the School Board recommended this Article, the Budget Committee was unable to support the contract due to some specific concerns about the benefits portion of the contract. One of the reasons the cost per pupil is higher in the Coop than other school districts is in the benefits package provided to the teachers.

It was moved and seconded that the amount of this article be amended to \$129,232, the intent being to reopen negotiations with the teachers to try to satisfy the concerns of the budget committee and to garner approval from them. During the ensuing discussion, it was explained that the school board was not bound by line item dollar amounts and therefore this amendment may not have the intended result. A motion calling for the question was made, seconded and carried by teller card vote declared by the Moderator. The vote on the amendment was defeated by teller card vote as declared by the Moderator.

After additional discussion on the main motion, a vote was taken. The motion carried by teller card vote as declared by the Moderator.

#### **ARTICLE X**

It was moved and seconded that the school district vote to raise and appropriate the sum of \$24,675 to fund the increase in cost items relative to support staff salaries and fringe benefits for the 1996–97 fiscal year which resulted from good faith negotiations with the support staff, and which represents the negotiated increase over last year’s salaries and fringe benefits.

Kathy Pasko presented the main points of the negotiated contract. There being no discussion, the Moderator called for a vote. The motion carried by teller card vote.

#### **ARTICLE XI**

It was moved and seconded that the school district vote to raise and appropriate \$6,545,722 for the support of schools, for the payment of salaries and benefits for employees, and for the payment of the statutory obligations of the district. Tom Enright presented information showing reductions in staffing and special education and increases in technology in accordance with the technology plan being formulated. The result was an overall reduction in the budget by \$221,600.

The sum originally proposed did not include the sum that is returned from the state. It was moved and seconded to amend the motion by increasing the amount by \$68,111, bringing the total appropriation to \$6,613,833. There being no discussion, a vote was taken on the amendment. The



amendment carried by teller card vote as declared by the Moderator.

After additional discussion on the main motion as amended, a motion was made and seconded, calling for the question. This motion carried by teller card vote as declared by the Moderator. The vote on the main motion as amended was carried by teller card vote as declared by the Moderator.

## **ARTICLE XII**

It was moved and seconded that the school district vote to authorize the Hollis/Brookline Cooperative School Board to sell any portion of the Hackett Site and to negotiate a fair and reasonable selling price.

Discussion on this article included concerns that the school board might be allowed to sell portions of the property indefinitely or that too much of the property might be sold.

It was moved and seconded to amend the article as follows:

: The school district authorize the Hollis/Brookline Cooperative School Board to sell not more than 3 acres of the Hackett Site and to negotiate a fair and reasonable selling price within 1 year.

There being no further discussion, the vote on the amendment was taken. The amendment carried by teller card vote as declared by the Moderator.

A motion calling for the question was made and seconded. The motion carried by teller card vote as declared by the Moderator. The vote on the amendment was in the affirmative by teller card vote as declared by the moderator.

There being no additional discussion on the main motion as amended, a vote was taken and the motion carried by teller card vote as declared by the Moderator.

## **ARTICLE XIII**

It was moved and seconded to pass over article XIII. As there was no discussion a vote was taken and the motion carried by teller card vote as declared by the Moderator.

It was moved and seconded to restrict reconsideration of article XIII. The motion carried by teller card vote as declared by the Moderator.

It was moved and seconded to adjourn the meeting at 9:15 p.m. The motion carried by teller card vote and the Moderator declared the meeting adjourned.

Respectfully submitted,  
JoAnne Decker, Clerk  
Hollis/Brookline Cooperative School District

**HOLLIS /BROOKLINE COOPERATIVE SCHOOL DISTRICT BUDGET**

	<b>Actuals SY 95-96</b>	<b>Adopted SY 96-97</b>	<b>Proposed SY 97-98</b>	<b>Budget Com Recommend</b>
1100 Regular Instruction	\$2,363,033	\$2,372,491	\$2,489,085	\$2,442,095
1200 Special Education	\$838,335	\$986,447	\$981,190	981,190
1250 Gifted Education	\$4,435	\$13,760	\$16,264	16,264
1300 Voc Education	\$52,312	\$63,109	\$49,880	49,880
1400 Co-Curricular	\$146,274	\$158,064	\$162,950	162,950
2120 Guidance	\$331,051	\$202,099	\$198,660	198,660
2130 Health	\$69,826	\$79,231	\$76,142	76,142
2190 Other Services	\$0	\$1	\$1	1
2210 Improv. of Instruct.	\$114,718	\$131,375	\$144,626	144,626
2220 Educational Media	\$155,112	\$194,776	\$161,364	161,364
2310 School Board Expense	\$36,364	\$84,097	\$94,082	54,082
2320 Office of Supt.	\$173,726	\$162,464	\$197,956	197,956



	Actuals SY 95-96	Adopted SY 96-97	Proposed SY 97-98	Budget Com Recommend
2400 Office of Principal	\$264,730	\$333,523	\$328,330	328,330
2540 Operation of Plant	\$471,419	\$577,014	\$580,130	565,130
2550 Transportation	\$197,760	\$214,384	\$222,915	222,915
2560 Food Service	\$136,022	\$83,580	\$166,321	166,321
2900 Fringe Benefits	\$816,520	\$857,937	\$919,869	919,869
5000 Debt Service	\$271,275	\$619,652	\$1,148,657	1,148,657
Grand Totals	\$7,825,054	\$7,134,004	\$7,938,422	7,836,422
4000 Bldg. & Site Improv.	\$691,071	\$10,800,000		
TOTAL INCLUDING BOND		\$17,934,004		

# HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT REVENUE

	Adopted By DRA		Proposed
	1995-96	1996-97	1997-98
REVENUE & CREDITS			
Unreserved Fund Balance	\$416,186	\$240,903	\$87,000
Driver Education	\$16,000	\$16,000	\$8,000
Catastrophic Aid	\$99,275	\$87,861	\$72,973
Building Aid	\$92,000	\$90,000	\$479,478
Vocational Education	\$1,500	\$1,500	\$1,500
Child Nutrition	\$124,046	\$70,124	\$155,000
Earnings on Investments	\$10,000	\$10,000	\$17,000
Athletic Fees	\$10,000	\$10,000	\$10,000
Other Local Sources	\$26,000	\$20,000	\$22,357
Hollis Trust Fund Income	\$4,000	\$10,500	\$6,284
Block Grant	\$4,984	\$4,894	\$5,000
TOTAL REVENUE & CREDIT			
	\$803,991	\$561,782	\$864,592
SALE OF BOND			
		\$10,800,000	
DISTRICT ASSESSMENT			
	\$5,950,417	\$11,361,782	\$6,971,830

# HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT

## GENERAL FUND RECEIPTS

Fund Equity July 1, 1995	\$269,253.00
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### Local

Current Appropriations	\$5,950,417.00
Earnings on Investments	31,105.00
Other Local	10,432.00
TOTAL LOCAL	\$5,991,954.00

### State/Federal

Foundation Aid	0
Building Aid	\$92,000.00
Catastrophic Aid	87,676.00
Other	0
TOTAL STATE/FEDERAL	\$179,676.00

TOTAL REVENUE	<u>\$6,171,630.00</u>
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**HOLLIS/BROOKLINE COOPERATIVE SCHOOL DISTRICT**

**STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY**

FOR YEAR ENDING JUNE 30, 1996

	General	Special Projects	Capital Projects	Food Service
Fund Equity 7/1/95	\$435,950.00	\$ .00	\$23,361.00	\$9,973.00
Revenue	6,171,630.00	4,890.00	.00	133,221.00
Expenditures	6,338,327.00	4,890.00	655,821.00	136,022.00
Fund Equity	\$269,253.00	.00	(\$632,460.00)	\$7,172.00

## BALANCE SHEET

All Funds

June 30, 1996

### ASSETS

	<u>General Fund</u>	<u>Total Funds</u>
Cash and Equivalents	\$82,874.00	\$112,222.00
Receivables—All Funds	676,405.00	692,457.00
TOTAL ASSETS	\$759,279.00	\$804,679.00

### LIABILITIES & FUND EQUITY

Accounts Payable	\$490,026.00	\$1,146,957.00
Reserved for Encumbrances	28,350.00	28,350.00
Unreserved Fund Balance	240,903.00	240,903.00
TOTAL LIABILITIES & FUND EQUITY	\$759,279.00	\$1,416,210.00

### CERTIFICATE

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 71-A of the Revised Statutes Annotated and regulation Chapter Rev 1100, Financial Accounting for Local Education Agencies on file with the Administrative Procedures Act, and upon forms prescribed by the Department of Revenue Administration.

Thomas Enright  
Timothy Bevins  
Glenn Bolduc  
Antonina Glastetter  
Morris Levin  
Robert Petersen  
Laura VanDeusen

Kenneth L. DeBenedictis, Ed.D., Superintendent

The books and records of the Hollis/Brookline Cooperative School District have been audited by the CPA firm of Plodzick and Sanderson, Concord, NH.

# TEACHER ROSTER

## HOLLIS/BROOKLINE JUNIOR HIGH SCHOOL

NAME	EXPERIENCE	ASSIGNMENT	COLLEGE	DEGREE
Robert McGettigan	33	Principal	Keene State	BEd +60
Deirdre Adams	17	School Nurse	UNH	BS
Margaret Beale	17	Library/Media	Syracuse Univ.	MLS
Peggy Ann Bolduc	16	English	Bethany College	BA
David Bond	16	Science	Univ. of MA	MA
Gayle Botcher	21	Physical Education	Univ. of Bridgeport	MSEd
Carolyn Ciccio	24	English	Mt. St. Mary College	MA
Catherine Craib	First Year Teacher	Spanish	Dickinson College	BA
Laurien Dokas		Mathematics	UNH	MS
Carolyn Evans		Science	Boston Univ.	BS
Margaret Gruppосо	19	English	Univ. of MA (Amherst)	BA
Patricia Hecht	13	Psychoeducational Evaluator	Michigan State Univ.	Ph.D.
Dean Jahns	20	Computer	St. Cloud State Univ.	BS
Thomas Knapp	15	Guidance	Notre Dame College	MEd
Barry Lyle	11	History	Univ. of MA	BS
Rosemary Mezzocchi	19	Mathematics	Northeastern Univ.	BA
Sandra Papadeas	7	Art	UNH	BS
Jody Pellatt	10	Special Education	Univ. of CT	MEd
Paul Picariello	17	Industrial Arts	Fitchburg State	MEd
Louise Rankins	25	French	Rivier	MEd
Anne Richard	3	Special Education	Worcester State	BS
Lucille St. Onge	15	Home Economics	Rivier	MA
Charles Twichell	27	Social Studies	UNH	MEd
A. Nancy Wood	33	Remedial Reading	Plymouth State	MA
Sharon Zarin-Strout	31	Music	Pennsylvania State	BS

# TEACHER ROSTER

## HOLLIS/BROOKLINE HIGH SCHOOL

NAME	EXPERIENCE	ASSIGNMENT	COLLEGE	DEGREE
Frank Bass	19	Principal	Boston College	PhD
Robert Ouellette	1	Assistant Principal	NH College	MBA
Carolyn Allen	28	English	Harvard/Radcliffe	MA
Elaine Bennett	31	Learning Disabilities	Univ. of Lowell	MEd
Barbara Boucher	7	Media/Library	UNH	MEd
Patricia Brannen	2	Guidance	Rivier	MEd
Jody Brown	10	French	Middlebury	MEd
David Cantagallo	9	Psychotherapist	Antioch NE	MA
Henry Castonguay	4	Biology	Univ. of MA	BA
Steven Chamberlin	9	Mathematics	Univ. of MA (Springfield)	MEd
Carol Dochstader	21	Guidance	Rivier	MEd
Vina Duffy	13	Mathematics	Keene State	BEd
Alexis Eaton	20	Special Education	Fitchburg State	MS
Tracy Estrella	1	Mathematics	Univ. of MA (Lowell)	MEd
Roderick Ferland	29	Music	Boston Univ.	MA
Donna Flanagan-Sousa	10	Psychotherapist	Boston Univ.	MSW
Jane Flythe	8	Special Needs	UNH/Rivier	MA
Michael Fox	30	English	Middlebury	MA
Geraldine Haley	19	Mathematics/Science	College of St. Rose	MA
J. Christopher Jackson	4	Spanish	Univ. of VT	BA
Elpinike Karavasilis (LOA)	29	Foreign Language	Columbia Pacific Univ.	Ph.D.
Mary Kelley	16	Guidance	Rivier	MEd
John Kittredge	24	Anatomy/Physiology	Suffolk Univ.	MEd
Elias Korcoulis	33	Physical Education	Keene State	BEd



# TEACHER ROSTER

## HOLLIS/BROOKLINE HIGH SCHOOL

NAME	EXPERIENCE	ASSIGNMENT	COLLEGE	DEGREE
Jane Lavigne	15	School Nurse	New England College	BS
Jean Maguire	20	Business Education	Notre Dame College	BA
Richard Manley	18	Social Studies	Northeastern Univ.	MA
Brian Maynard	26	Physics	Suffolk Univ.	MEd
Richard Mehlhorn	23	Math/Computer Sci.	Keene State	MA
Helen Melanson	28	English/Social Studies	Dartmouth	MA
Joel Mitchell	30	Social Studies	Dartmouth	MA
Michael Mulvey	4	English	Notre Dame College	MEd
Robert Nadeau	7	Social Studies	Univ. of MA (Lowell)	MEd
J. William Neller II	21	Social Studies	UNH	MAT
Victoria Parady-Guay	16	Physical Education	Plymouth State	BS
Stella Pierce	19	Speech Pathology	Georgia State	MS
Kathleen Pohlman-Sommsich	10	German	CSU (Long Beach)	BA
Carolyn Dorr Rich	33	Home Economics	Framingham State	MA
Kristen Roy	6	Spanish	SUNY, Cortland	BSEd
Ron Rupp	10	Chemistry	Univ. of NC	BA
Wilma Sherman	22	English/Drama	Univ. of CT	MA
Jeanne Smith-Cripps	23	Art	MA College of Art	MS
Frank Tkaczyk	16	Special Needs	UNH	BA
Robin Tulloch	20	English	Keene State	MA
Connie Upschulte	16	Mathematics	Quincy College	BA
Linda Wheeler	25	French/Spanish	Univ. of ME	BA
Julie Whitcomb	10	Health Education	Pottdam College	BA
Gerald Wilkins	25	I/A-Technology	Lowell Tech	BA

## HOLLIS/BROOKLINE JUNIOR HIGH SCHOOL

The 1996–97 school year opened in a renovated and updated building which is shared this year with grades 5 and 6 of the upper elementary school. Four portable classrooms have been added for additional classroom space. Each school operates independently with its own staff and schedule. The cooperative efforts of the professional and support staffs have ensured a smooth transition into this new environment for our students.

There are two new members on the junior high school staff this year: Catherine Craib, who teaches Spanish, and Jody Pellatt in the special education program.

The junior high school is working to accomplish these objectives:

- building from the curricula of the Hollis and Brookline elementary schools to develop a general educational program;
- providing students with opportunities to explore their ever-widening range of interests and challenges;
- preparing students for the more specialized programs at the Hollis/Brookline Cooperative High School;
- serving as a guide into career pursuits;
- promoting, developing, and nurturing individual differences and providing an educational structure to meet these individual scholastic and social needs.

We are pleased to report the following academic achievements of our students:

1. Thirty-nine 7th grade students have qualified for the SATs this year. This program is organized by the Johns Hopkins University Center for Talented Youth.
2. Phil Levine placed second in the Martin Luther King Art and Writing Contest this year. Honorable mentions in the essay/poetry division went to Kate Hall, Laurie Gorham, and Bria Ansara.
3. Our Math Counts Team placed first in the Manchester regional competition, and went on to place third in the statewide competition which was held in Concord. Congratulations to team members:

Mary Fries

Evan Quinlan

Lora Keleher

Matt White

Bert Lue

and to coach Rosemary Mezzocchi

4. Mimi Smith was the New Hampshire winner of the National Council of Teachers of English award.

As a result of the countless volunteer hours which were served, we again have received the Blue Ribbon award from the New Hampshire Partners in Education.

Thank you everyone for your terrific efforts!

## ANNUAL PRINCIPAL'S REPORT HOLLIS/BROOKLINE HIGH SCHOOL

Since my arrival at Hollis/Brookline High School in mid-August, I have been most impressed with the level of community support and encouragement for the growth and direction of our schools. The construction of a newly designed, spacious high school facility has certainly had a lot to do with this growing sense of "great expectations." Due in large part to the diligence and planning of the CO-OP School Board and the Superintendent's office, the building project remains on schedule and within the budget. We anticipate our move to the "hill" in mid-August which will give us more than enough time to be ready to open the 1997-98 academic year in the new Hollis/Brookline High School.

For the 1996-97 school year several new initiatives are underway including a three year technology plan which will provide our students with the most up to date computer technology. Not only will all our students have the opportunity to use computers in their classes, but more importantly, the technology will become part and parcel of the curriculum across the disciplines. Two new math/science collaboratives have been proposed, *PreCalculus/Physics* and *Chemistry/Algebra II* as well as two exciting new programs in the humanities—*Classical Studies* and *Senior Seminar*. Moreover, these program initiatives have spurred several grant requests which have resulted in at least \$10,000 of support with the strong possibility of another \$10,000 being awarded within the next month. As we move to the new facility with new initiatives we are also looking to a new schedule, one that will provide more time in class (53 min.) and yet retain the diversity of an eight period day.

Beaver Brook Association which abuts the new high school has been working closely with school officials to develop a series of programs that will take advantage of their close proximity as well as the many educational opportunities in environmental science, ecology, conservation, etc. In addition we plan to expand our offerings in physical education, athletics and extracurriculars in general which fit very nicely with the environs of Beaver Brook. On the other end of the spectrum, Mrs. Melanson's "Learning -2- Work" program has met with rave reviews piloting as many as fifty students in a variety of work/research related opportunities in the community. Mrs. Melanson looks forward to continued expansion of the program for next year as well as securing outside funding from competing grant opportunities.

Student achievement continues to be a hallmark of Hollis/Brookline students. Elizabeth White was named National Merit semi-finalist while Tyler Dumont, Melanie Rheume and Gabriel Traber were cited as commended students. The Math team is enjoying a banner year leading their

division with individual honors going to Freshman Mary Fries, who is the top scoring Freshman in the state. Several students have been selected for all state band and chorus including Freshman Jessie Harris on violin, Senior Tyler Dumont on guitar, and Sophomore Missy Johnson and Junior Sarah Callahan for chorus. Lastly and perhaps most impressively, Freshman Richard LaBombard was selected to All New England honors for his deep Bass voice—Carnegie Hall and “Old Man River” may be on the horizon.

Athletically, HBHS is building off the success of the fall sports program with boys soccer and girls field hockey receiving top seeds in the state tournament. Several outstanding individual performances and achievements were noted in all our representative teams including Justin Giovagnoli and Brian Bizier as honorable mention all-state in soccer, Michelle Allaire and Alyssa Serian, all-state in field hockey. Other all-state athletes from HBHS include: Missy Johnson and Isaac Rattin, cross country, and Alyssa and Eric Larose, golf. In college admissions the early decision and early action candidates have received some very good news with Elizabeth White accepted at Dartmouth College, Tyler Dumont at Susquehanna University, Sara Wilhelmsen at St. Lawrence University, James Gascoyne at Skidmore College and John Collins at Indiana University. In addition, nine of our acceptees at the University of New Hampshire have been invited to apply for the “honors” program—Cora Beaudry, Tammy Berube, Scott Culver, Jill Durgee, Drew Kellner, Jessie Lawner, Suzanne Murray, James Robson, and Steve Watkins. We anticipate that more than 75% of our student body will go on to four year colleges.

We look forward to continued growth and success as we move to the new high school this summer. I have every confidence that the current atmosphere of “great expectations” will continue for many years to come for the expectations of parents, community, faculty and administration resound with the same message—to provide the best possible educational opportunity for the students we serve.

Respectfully submitted,  
Frank Bass, Ph.D., Principal

## CLASS OF 1996

Leah R. Abbott\*  
 Jason David Airey  
 Jennifer Victoria Andruszkiewicz  
 Benjamin David April  
 Kelly Ann Ashton\*  
 Jennifer L. Austin  
 Andrew Wilson Beach  
 Joshua R. Beckner  
 Sandra Bell  
 Sarah Birch  
 Naomi Christine Bishop  
 Elise Kristine Bjerke\*  
 Aaron Blackstock  
 Alisa Marie Bowen  
 Yasha Boyd  
 Eric Benjamin Brown  
 Sean Edward Brown  
 Kelly Marsh Bucknam  
 Joshua James Callahan  
 David F. Candito  
 Brian Carmichael  
 Vanessa Natalie Cattiaux\*  
 Jill Marie Chenard  
 R. Brian Clardy\*  
 Nathan A. Corriveau  
 Adam Robert Coulter  
 Louis Holland Cutler  
 Emily Jane Dauphinais  
 Scott Ryan Debusk  
 Ashley Dennis  
 Brett R. Dennis  
 Cerissa Desrosiers  
 Alicia Marie DiGrezio\*†  
 Michael Andrew DiTrollo  
 Joseph Simon Eckman  
 Jared Richard Elliott  
 Kathryn C. Enright\*†  
 David Steven Fessenden  
 Jeremy Peter Gagne  
 Annora Elaine Gammans  
 Joseph Roger Gauthier  
 Ann Elizabeth Glastetter\*  
 Bryan Richard Haaker  
 Lisl Kristina Hacker\*†  
 Meredith Marie Ham\*†  
 Jessica Hannon\*  
 Jaime Harned\*†  
 Matthew Henry Hatch  
 Heather Marie Haynes  
 Alyssa C. Hemmerich\*  
 Andrea Lyn Higgins\*  
 Christine Hsu\*†  
 Arwyn MacKenzie Jackson\*†  
 Derek B. Jean  
 Jeremiah Johnson

Eric Carleton Jones  
 Jennifer Lynn Joy  
 Tonya Kelleher  
 Zakariah Klimas  
 Gina Kunert  
 Brian Daniel LaSalle  
 Rachel Catherine Lee\*†  
 Sean Letellier  
 Sandi Linatsis  
 Tana Jeanne Lyke\*  
 Rachelle Laura Lyons  
 Jill Veronica Maghakian\*†  
 Christopher Maloney\*  
 Jessica Marderosian\*  
 Brook L. Martello  
 Rebecca Ann Mitchell  
 Eric Monette  
 Matthew Montgomery  
 Catherine O'Sullivan  
 Kadin Panagoulis  
 Reina H.J. Parker\*  
 Bradford Parkhurst  
 Samantha Emmanuelle Payeff  
 Shane A. Pelletier  
 Stacey Carolyn Prest  
 Benjamin David Quick  
 Liora Rapoport  
 Joshua Rattin  
 Brandon Paul Rich  
 Dustin John Rich  
 Mary Helen Riddle  
 Rachel Rines  
 Scott W. Robbins  
 Redmond Eduardo Rodriguez Neal  
 Jennifer Ruescher  
 Justin Nathaniel Rydstrom\*  
 Burt Sacherski\*  
 Emily Rebecca Serna  
 Cathrine Smestad\*  
 Theodore Lewis Smith  
 Emilie Morgan Sommer\*†  
 Rachel McCoy Spaulding\*†  
 Stacey Ann Stabile\*  
 Alan Stenzel\*  
 Stephen Louis Sylvester  
 Heather Towne\*†  
 Bradley Joseph Vossahlik  
 Erik Ward  
 Matthew A. Weston  
 Sarah Whitcomb  
 Erin Marlene White\*  
 Jessica Ruth Wild\*  
 Joshua Wilder  
 Holly Williams\*

\* Denotes National Honor Society Member

† Denotes Tri-M Music Honor Society Member



## 1996 GRADUATION AWARDS AND HONORS

### National Honor Society

Leah Abbot  
Kelly Ashton  
Elise Bjerke  
Vanessa Cattiaux  
Brian Clardy  
Alicia DiGrezio  
Kathryn Enright  
Ann Glastetter  
Lisl Hacker  
Meredith Ham  
Jessica Hannon  
Jaime Harned  
Alyssa Hemmerich  
Andrea Higgins  
Christine Hsu  
Arwyn Jackson

Rachel Lee  
Tana Jeanne Lyke  
Jill Maghakian  
Chris Maloney  
Jessica Marderosian  
Reina Parker  
Justin Rydstrom  
Burt Sacherski  
Cathrine Smestad  
Emilie Sommer  
Rachel Spaulding  
Stacey Stabile  
Alan Stenzel  
Heather Towne  
Erin White  
Jessica Wild  
Holly Williams

### Tri-M National Music Honor Society

Alica DiGrezio  
Kathryn Enright  
Lisl Hacker  
Meredith Ham  
Jaime Harned  
Christine Hsu

Arwyn Jackson  
Rachel Lee  
Jill Maghakian  
Joshua Rattin  
Emilie Sommer  
Rachel Spaulding  
Heather Towne

### National Merit Scholarship Finalist

Rachel Spaulding

### National Merit Scholarship Commended Scholars

Joseph Gauthier  
Jessica Hannon  
Alyssa Hemmerich  
Eric Jones  
Reina Parker

### Hollis Women's Club Valedictorian Award

Rachel Spaulding

### Tandy Technology Scholars

Rachel Spaulding  
Lisl Hacker

### Tandy Award for Excellence in Math, Science, and Computer Science

Rachel Spaulding

### Ruth E. Wheeler Scholarship

Rachel Spaulding

### Community Christmas Card Scholarship

Kerry Boggis  
Heather Towne



**Finalist in the Senate Youth Competition**

Justin Rydstrom

**Oxbow Charitable Trust Scholarship**

Meredith Ham

**Warren H. Towne Memorial Scholarship**

Jerimiah Johnson

**Annual Alan Frank Memorial Award**

Cathrine Smestad

**HBHS Athlete-Citizen Scholar Awards**

Andrew Beach

Lisl Hacker

**Hollis Alumni Association Award**

Kelly Ashton

**Coach Korcoulis Scholarship**

Andrew Beach

**Team Player of the Year**

Kelly Ashton

Adam Coulter

**Cavalier of the Year Award**

Justin Rydstrom

**Cavalier Leadership Award**

Dusty Rich

Jill Maghakian

**Annual Student Council Scholarship**

Katie Enright

Justin Rydstrom

**N.H. Daughters of the American Revolution Scholarship**

Meredith Ham

**D.A.R. Good Citizen Award**

Justin Rydstrom

**Rotary Club of Nashua West Interact Scholarship**

Vanessa Cattiaux

**Hollis Education Association Scholarship**

Rachel Lee

**The Nancy Archambault Memorial Scholarship**

Eric Jones

**The Annual John M. Doll Memorial Scholarships**

Elise Bjerke

Jessica Wild

**Second Annual Athlete/Sportsmanship Award**  
Christine Hsu

**Colonial Garden Club of Hollis Annual Scholarship**  
Brandy Rich

**National Rotary Club Scholarship**  
Justin Rydstrom  
Arwyn Jackson

**Hollis Women's Club Scholarship**  
Emilie Sommer

**Brookline Women's Club Scholarship**  
Kelly Ashton

**SCATE Award**  
Kadin Panagoulis

**Laurie Harris Memorial Scholarship**  
Katie Enright

**Kristina Whitty Memorial Scholarship**  
Sandi Linatsis

**Hollis Historical Society Book Award**  
Brian Clardy

**Brookline Historical Society Book Award**  
Ben Quick

**McEnnis Education Award**  
Heather Towne

**The Principal's Award**  
Rachelle Lyons

**Atrium/Dodds Scholarships**  
Emilie Sommer  
Burt Sacherski

**Dollars for Scholars Annual Scholarships**  
Meredith Ham  
Arwyn Jackson  
Ann Glastetter

Emilie Sommer  
Burt Sacherski  
Justin Rydstrom

**Nick Coniaris Memorial Scholarship**  
Rachell Spaulding

## Colleges that accepted Hollis/Brookline High School 1996 Graduates

Adelphi University  
Arizona State University  
Bates College  
Bentley College  
Boston College  
Boston University  
Bowdoin College  
Bradley University  
Brandeis University  
Brigham Young University  
Brown University  
Bryant College  
Canisius College  
Castleton State College  
Clark University  
Clemson University  
Colby College  
Colby Sawyer College  
Colgate University  
College of the Atlantic  
Colorado School of Mines  
Connecticut College  
Cornell University  
Daniel Webster College  
Drexel University  
Duke University  
Duquesne University  
Emerson College  
Fisher College  
Fordham University  
Franklin & Marshall College  
Franklin Institute of Boston  
Franklin Pierce College  
Gannon University  
Gordon College  
Green Mountain College  
Harvard & Radcliffe Colleges  
Hesser College  
Ithaca College  
Johnson & Wales University  
Johnson State College  
Keene State College  
Liberty University  
Mansfield College  
Mary Washington College  
Marymount Manhattan College  
Merrimack College  
Messiah College  
Miami University of Ohio  
Michigan Technological University  
Middlebury College  
Moravian College

New England College  
New Hampshire College  
New Hampshire Technical College at  
Laconia  
New Hampshire Technical College at  
Nashua  
New Hampshire Technical Institute,  
Concord  
Northwestern University  
Norwich University  
Pace University  
Pennsylvania State University  
Plymouth State College  
Purdue University  
Rensselaer Polytechnic Institute  
Rutgers University  
Skidmore College  
Slippery Rock University of  
Pennsylvania  
Springfield College  
St. Anselm College  
St. Joseph's College  
SUNY at Stonybrook  
SUNY Buffalo  
Syracuse University  
Temple University  
Tufts University  
UNC at Charlotte  
University of Hartford  
University of Iowa  
University of Maine at Farmington  
University of Maine at Orono  
University of Massachusetts at  
Amherst  
University of Michigan  
University of Montana-Missoula  
University of New England  
University of New Hampshire  
University of New Hampshire at  
Manchester  
University of Notre Dame  
University of Rhode Island  
University of Rochester  
University of Southern Maine  
University of Vermont  
University of Virginia  
Vermont Technical College  
Virginia Tech  
Wagner College  
Western State College of Colorado  
Wheaton College  
Worcester Polytechnic Institute







# IN AN EMERGENCY

**\* FIRE \* POLICE \***

**\* AMBULANCE \***

## 911

Non-Emergency—Police . . . . .673-3755

Non-Emergency—Fire & Ambulance . . . . .465-3636

Town Clerk/Tax Collector . . . . .673-8933

Nancy Howard—Tuesday thru Friday, 8 a.m.–noon & Wed.  
7–9 p.m.

Selectmen/Assessor's Office . . . . .673-8855

Rena Duncklee, Secretary—Monday thru Friday, 8 a.m.–2:00  
p.m.

Planning Board . . . . .673-8855

Sandy Fessenden, Secretary—Monday thru Friday, 8  
a.m.–2:00 p.m.

Building Inspector . . . . .673-8925

Wes Whittier—Monday thru Friday, 8:00–9:00 a.m.